



UNITED STATES POWER SQUADRON®
Come for the Boating Education...Stay for the FriendsSM



BEACHCOMBER

DAYTONA BEACH SAIL & POWER SQUADRON
A Unit of United States Power Squadrons Sail & Power Boating

November 2015

- | | | |
|-----------------|----|---|
| NOVEMBER | 3 | “Lunch Bunch” - DB Pickles, Ormond Beach |
| | 12 | Executive Committee Meeting - HR Yacht Club - Activity Center |
| | 14 | Lunch - Captain Daddy’s - Port Orange |
| | 19 | Auxiliary Meeting - South Forty Community Center-Ormond Beach |
| | 19 | Dinner Meeting - South Forty Community Center-Ormond Beach |
| | 21 | Picnic - Bing’s Landing |
| DECEMBER | 6 | Christmas Party - Daytona Beach |
| | 10 | Executive Committee Meeting - HR Yacht Club - Activity Center |
| | 17 | Auxiliary Meeting - Crane’s Roost - Port Orange |

THE BRIDGE

Commander:	Cdr Don A. Roman, AP	386-453-6456	andanteroman@mac.com
Executive Officer:	P/C Brian H. Crusan, P	386-238-0838	brian.crusan@outlook.com
Education Officer:	P/C William C. Benny, SN	386-426-8426	aikido09@hotmail.com
Administrative Officer:	Lt/C Joan M. Burroughs, P	386-453-4036	jburrouhhs13@cfl.rr.com
Secretary :	P/C Alfred J. Fabbrini, SN	386-446-5529	fabbrini2@bellsouth.net
Treasurer:	Lt/C Robert J. Spence, S	386-255-2227	robhank@aol.com
Assistant Treasurer:	1/Lt Jeanette Bray, S	386-253-2620	bobbyjmb@cfl.rr.com

General Committees

Auditing Committee

P/C Linda Allen, SN

P/C Jeffrey T. Wise, JN

Finance Committee

P/C Jeffrey T. Wise, JN

P/C Cheryl W. Martines, AP

Nominating Committee

P/C Bobby J. Bray, AP

P/C Don R. Woods, AP

P/C Robert D. Johnson, AP

Rules Committee

P/C Paul S. Martines, JN

P/C Brian H. Crusan, P

Commander's Department

Chaplain

P/C William Meyers, SN

Flag Lieutenant

TBD

Merit Mark Committee

P/C Paul S. Martines, JN

Public Relations Committee

TBD

Vessel Safety Check Committee

P/C William R. Myers, SN

Secretary's Department

Information Technology Committee

Lt Ronald L. Coleman, JN

Public Contact

P/C Don R. Woods, AP

Ship's Store Committee

P/C Paul S. Martines, JN

Telephone Committee

Lt Rita H. Wise, P

Website Committee

Lt Ronald L. Coleman, JN

Publication Committee

P/C Jeffrey T. Wise, JN

Educational Department

Assistant Educational Officer

TBA

Advanced Grades

Piloting

P/C Bobby J. Bray, AP

Seamanship

TBD

Navigation

TBD

Elective Courses

TBD

Administrative Department

Membership Committee

P/C Paul S. Martines, JN

Lt/C Robert J. Spence, S

Port Captain

Lt Thomas E. Bush, JN

Treasurer's Department

Assistant Treasurer

1/Lt Jeanette Bray, S

Executive Committee

P/C Bobby J Bray, AP

P/C Jeffrey T. Wise, JN

Lt Rita H. Wise, P

P/C Paul S. Martines, JN

P/C Michael Aloise, JN

P/C Cheryl W. Martines

P/C Don R. Woods, AP

P/C Robert D. Johnson, AP



Commander's Report - October 2015

For those of you who missed Our Hontoon Island outing, you missed an exceptional outing. Weather cooperated as it started cool and progressed to warm, not hot and oh, no rain for a change. The trip to Hontoon from Astor took 1hr 45 min and back was 1hr 20 min (with the current). Our craft was a pontoon boat with a Mercury 150hp which ran as advertised.

Once at the Island, Chez Paul Martines assisted by Sherry and several other members put together a classic picnic lunch that was - well, it was perfect. I was most impressed by the facilities of the State Park. The park was clean, neat, well maintained. It was just an excellent place for our group.

New Members: We continue to need to work bringing new members aboard. Some of you may know of neighbors, or friends that could benefit from membership, or from the educational opportunities we offer. If you know of someone, please invite them to our activities. If you have any ideas as to how to reach out to potential new members, please let myself, or any Squadron Officer/Executive Committee.

Future: Another busy month with the completion of a Seamanship class and another ABC course. Captain Daddy's Saturday outing 14 Nov, Dinner Meeting 19 Nov, and an outing to Bing's Landing on Saturday 21 Nov. Holidays are upcoming. We have the LPGA facility reserved for our annual Christmas Party on Sunday, 6 December 2015. Please put it on your calendar.

November's Dinner Meeting: Location, the South Forty Community Center, located at 75 South Forty Trail, Ormond Beach, Fl 3174. This will be a catered dinner by Dustin's BBQ with two meats, two sides, tea and bread for \$15 each. More importantly, our speaker will be Mr. Dan Smith who writes a local column as well as serving on the Ormond Beach Historical Society Board.

Boating Education

Community Service

Fun

VISIT OUR WEBSITES

DBS&PS WEBSITE: <http://www.DBSPS.org>

DISTRICT WEBSITE: www.uspsd23.org

***DEADLINE FOR SUBMISSIONS TO THE DECEMBER 2015
BEACHCOMBER IS NOVEMBER 20, 2015***



Secretary's Report - September 2015

The Executive Committee Meeting was held at the Halifax River Yacht Club Training Facility on 08 October 2015 at 1900 hours.

The following Committee members were in attendance: Cdr. Donald Roman AP, Lt/C. Brian Crusan P., Lt/C. William Benny SN, Lt/C. Joan Burroughs P, Lt/C. Robert Spence S, P/C Jeffrey Wise, JN., P/C. Paul Martines JN, P/C. Cheryl Martines AP, P/C Robert Johnson, AP. P/C. Robert Bray AP, and Lt/C Alfred Fabbri SN. The Meeting was called to order at 1906 hours.

Secretary Report: (Lt/C Alfred J. Fabbri, JN.)

- Any printed material filed by the secretary such as financial records, publications, and other documents will be made available to the membership within a reasonable amount of time upon request.
- The members of the Secretary Department have nothing to report at this time.

Executive Officer's Report: (Lt/C Brian Crusan, P.)

- Strategies to attract and recruit new members were discussed.
- Three applications for membership were received and will be processed.
- Jan. 09, 2016 USPS Winter Council in Daytona.
- Mar. 18-20, 2016 D-23 Conference at Holiday Inn, LPGA Daytona
- Contact the Squadron XO for details.

Education Officer Report: (Lt/C. William Benny SN.)

- The Seamanship class with six students has been completed.
- An I.D. course is in process.
- National is presently re-naming a number of courses to make their content more understandable to the public; in addition specific lesson plans will be added to facilitate instruction.

Administrative Officer's Report: (Lt/C. Joan Burroughs, P.)

- Potential restaurant choices were discussed and plans to inspect a number of selected places were made.
- Oct. 15 Dinner Meeting at Crane's Roost, Port Orange.
- October 17 picnic-lunch at Hontoon Island.
- Nov. 21 tentative plans for a picnic at Bing's Landing in Palm Coast.
- For details contact the Squadron Administrative Officer or P/C. Jeffrey Wise.

(continued on next page)

Secretary's Report - (continued)

Treasurer's Report: (Lt/C. Bob Spence, S)

-The income-expenses' sheets were distributed, checked, and clarifications on questionable items made. The Squadron is financially solvent at the present time.

Auxiliary Report: (D/Lt. Rita Wise, P.) - No report in absentia was submitted.

Commander's Report: (CDR. Donald Roman, AP)

-Bridge Officers were requested to remind members to submit their Merit Marks to P/C. Paul Martines no later than early November.

-Tentative plans to have a fire fighting demonstration using an electronic fire extinguisher at the coming NSBW were discussed.

-Volunteers from D-23 are needed to formally represent the USPS at memorial ceremonies.

-The Vice Commodore of the Halifax River Yacht Club has announced a possible change of the room we are presently using for classes and meetings – tentative plans for translocation were discussed.

-An outreach program to foster our identity with other organization was encouraged.

Unfinished business: - No unfinished business was reported.

New business - No new business was reported.

The Meeting was adjourned at 2032 hrs.

Respectfully submitted,
Lt/C *Alfred J. Fabbrini*, SN
Squadron Secretary

Lucky Star
Lucky Star

*The drawing at the Oct. Meeting with \$50 up for grabs, went to Rebecca Roman who was present and won! The next drawing will be at the November Meeting at **Crane's Roost** with \$50 in the pot for a lucky attendee. **Do not forget that you must be present to win. See you there.***

Administration Officer's Report - November 2015

Hello, We have finally arrived at some beautiful Fall weather. On Saturday, October 17th, our Power Squadron Members enjoyed some of this weather at a scheduled picnic at Hontoon Park. Some members were fortunate to enjoy a boat ride to Hontoon Park. As we pulled to the dock, we were greeted by Paul Martines, who with Sherry had already set up the grill, the meat, the drinks, and ice chests for a great lunch. This was a first visit for me, and I was impressed with the picnic areas located next to the water, the children's playground area, the historical educational building, and of course, the clean restrooms. A special thanks go out to the Martines for all their work in preparing the lunch, and the Wises and the Romans for arranging this pontoon boat ride from Astor Park to Hontoon Island. What a relaxing adventure!

Activities for November, 2015:

12th -Thursday: Executive Committee Meeting-HYRC Activity Center @ 346 S. Beach Street, DB.1900hrs.

14th -Saturday: Captain Daddy's lunch-3567 Halifax Dr, Port Orange, FL 32129 (386) 763-0013

19th-Thursday: Squadron Business Dinner Meeting-cocktails @1800 hrs, & dinner 1900hrs. at the South Forty Community Center, located at 75 South Forty Trail, Ormond Beach, Fl 3174. This will be a catered dinner by Dustin's BBQ with two meats, two sides, tea and bread for \$15 each. More importantly, our speaker will be Mr. Dan Smith who writes a local column as well as serving on the Ormond Beach Historical Society Board.

21st-Saturday: Bings Landing Picnic- covered dish at 1100 hrs.

With regrets, I have resigned as Administrative Officer. With my change in lifestyle, I no longer have the time to effectively fulfill the duties required by this position. I have enjoyed collaboration with the Officers at the Executive Committee Meetings, and look forward to future interaction with the Power Squadron Members.

Best Wishes,
Joan Burroughs, P
Administrative Officer

Daytona Beach Sail and Power Squadron Auxiliary

We will not be having “Lunch Bunch” until January. With the holidays coming up, everyone is too busy.

We had our Halloween party. It was great fun. The next party will be our Christmas Party on Sunday, December 6, 2015.

We are still collecting aluminum cans and pop tops. Please ask family and friends to help. Thank you.

Please keep those who are ill in your thoughts and prayers.

Respectfully submitted,
Judy Tulner, President
Jenifer Kelly, Secretary



Coming Events


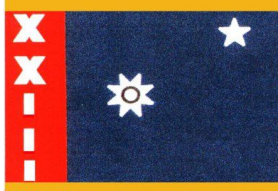
NOVEMBER

12th - Executive Committee Meeting

14th - Captain Daddy's

19th Dinner Meeting

21st Bing's Landing Picnic

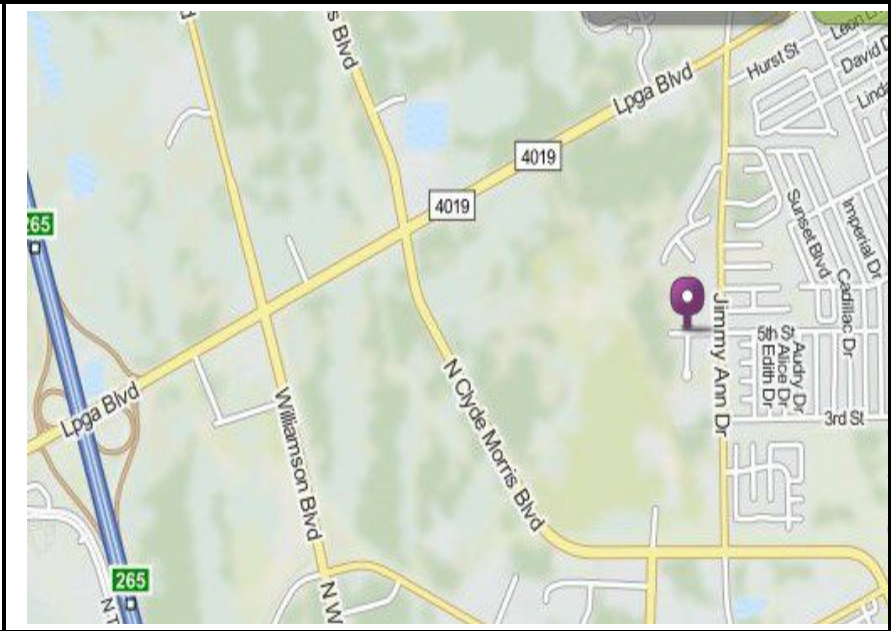
	<p>Come for the Boating Education... Stay for the FriendsSM</p>	
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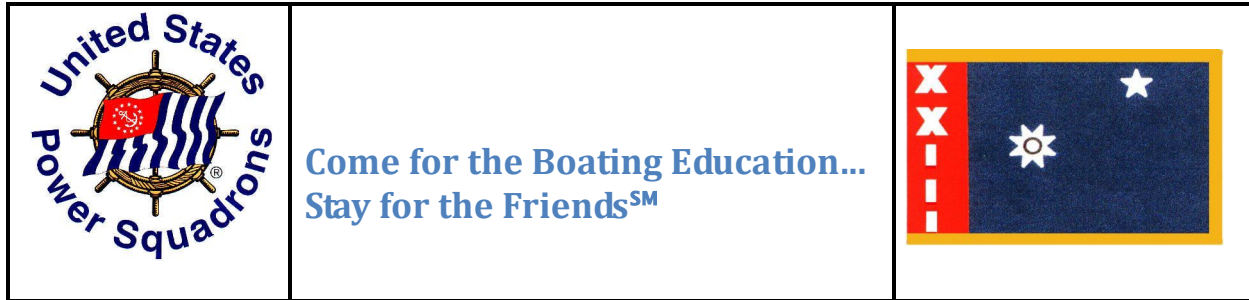
D23's 2016 Training Meeting & Winter Council

Join us for the District 23 Training Meeting & Winter Council that are being held at the **ARC Conference Center**, 100 Jimmy Huger Cir., Daytona Beach, FL 32117 on **Saturday, 9 January 2016**. Registration is from 0800 to 0900. Once again the fine team at Daytona Beach Sail & Power Squadron who are hosting us will be providing a **hot breakfast**, biscuits, rolls, Danish, bacon, sausage, grits, toast, pancakes, hot coffee and tea. As with last year, **lunch** will be those excellent subs with a choice of cheese, tomatoes, onion, lettuce and assorted condiments. Sides include potato salad, soft drinks and bottled water along with potato chips, fruit cup and a large cookie, all for the great price of \$10.00. You can't beat that deal anywhere. **So come and join us for the day.**

ARC Conference Center
100 Jimmy Huger Cir.
Daytona Beach, FL
32117

**D23's 2016 Training
& Winter Council
9 January 2016**



D23's 2016 Training Meeting & Winter Council

Agenda – Saturday 9 January 2016

- 0800** **Registration & Breakfast**
- 0900** **Training:**
- Operations Training
 - Reporting Systems for SEOs & ASEOs
 - Membership round table for AO departments
 - Cdrs & XO's round table
- 1200** **Lunch**
- 1330** **Winter Council**
- Call to order
 - Quorum?
 - Fall Council minutes
 - District Picnic
 - Spring Conference
 - Finance Committee report
 - Nominating Committee report
 - Old business
 - New business
 - Meeting adjourn

As of 8 October 2015



D23's 2016 Training Meeting & Winter Council

Saturday 9 January 2016

REGISTRATION INFORMATION:

Name (Print) _____ Rank _____ Grade _____
 Telephone _____ email _____
 Squadron _____ position _____

TRAINING RESERVATION:

Check one

- Operations Training _____
- An introduction to how USPS functions with P/C Sandy Schoonmaker, SN
- Reporting Systems for SEOs & ASEOs _____
- A review of the Educational department systems with DEO Bud Newton, SN
- Membership round table for AO departments _____
- How to get new members with DAO Gerard Meunier, SN & Chair Anita Ray, S
- Cdrs & XO's round table _____
- 2016 goals and issues with D/C Roy Merritt, SN & DXO Mark Adams, SN

MEAL RESERVATIONS:

Breakfast _____
 Lunch _____

Please send to DAO Gerard Meunier at MeunierCBSPS@ymail.com . Thanks.



United States Power Squadrons®

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DISTRICT 23 GALAXY NEWSLETTER



D/Lt/C Mark Adams, SN D23 EXECUTIVE OFFICER

RECENT AND NEAR FUTURE HAPPENINGS IN D23

We just completed the D23 fall conference in Jacksonville. Those in attendance agree it was a fun weekend and a great opportunity to visit with friends from other squadrons in the district. The Jacksonville Squadron put on another great weekend. One of the highlights was the Saturday morning presentation on raising the Costa Concordia, the cruise ship that ran aground near Giglio Island.



Vessel Safety Exams are a great way to expose United States Power Squadron to the public. The 47 vessel safety examiners in D23 are having another great year. As of this writing they have performed 633 exams with 491 passing (a 77% rate). If you have not had your vessel examined in 2015, contact one of your squadron or district examiners today.

Do you know D23 has a Facebook page? P/C Earl Gillespie, P established a page and has done a fantastic job maintaining it with District and squadron news and activities. Check it out on Facebook at United States Power Squadron D23. For any squadron that does not have a Facebook page, Earl has offered to help you start one. Please contact him.

Commanders, officers, committee chairs and members join us for the District 23 Training Meeting & Winter Council being held at the **ARC Conference Center**, 100 Jimmy Huger Cir., Daytona Beach, FL 32117 on **Saturday, 9 January 2016**. A more detailed agenda is forthcoming but expect there to be an emphasis on training.

Mark your calendar for 15 February- 21 February 2016 for the USPS annual meeting to be held in the Rosen Center in Orlando. Let's all take advantage of the meeting being relatively close to the squadrons in D23. Go to www.usps.org and look at the many activities and tours available during the week, especially the leadership development seminars on Wednesday and Friday.



MERIT MARKS

The following is an excerpt from the USPS Operations Manual.

A “merit mark” (MM) is awarded by the chief commander to a member for substantial personal effort in furthering the interest, programs and objectives of USPS, its districts and squadrons. It is a coveted award; it is by and large the only official recognition members receive for their efforts. Only one merit mark may be awarded in a year to a member, no matter how extensive the contribution. A certificate is issued, and a special insignia may be worn on USPS uniforms.

Recommendations for a merit mark are made by squadron, district, rear and vice commanders to the chief commander. Active, family and apprentice members may be recommended. Merit marks earned by family and apprentice members shall not count toward senior, life or emeritus status.

Five merit marks are required for Senior Member, 25 for Life Members are dues exempt for life. In a few short weeks our Commander will be forwarding his merit mark recommendations to National for the year 2015. As with all commanders, he will have that nagging fear that she might overlook a member’s worthy contribution. Since none of us are blessed with the “all seeing eye”, we ask that any member who has contributed time and effort to our squadron, please call, P/C PaulMartines,JN Ch/Merit Mark Comm. I have forms you can fill out to give me the information needed, this can be mailed, e-mail - paulmartinesd23@aol.com - or you can get it in person at the dinner meeting. These need to be to me by, Nov. 10, 2015, so I can get them to National.

THANKS

P/C Paul Martines, JN

Merit Mark Chair



Daytona Beach Sail and Power Squadron

Please provide the following information and return as soon as possible as there is a **deadline** of **November 10th 2015** for submissions.

Contact P/C Paul Martines, JN if you have any questions at 386-451-4575.

Members Name: _____ Certificate No: _____

Phone number: _____

1. Classes taught (course titles and many) _____

Sessions Taught _____

2. Classes proctored (course titles and how many) _____ **Hours** _____

3. Presentations or reports at Squadron or Executive Board Meetings and Conferences:

A. Time preparing the report _____ **Hours** _____

B. Time presenting the report _____ **Hours** _____

4. Booth watches _____ **Hours** _____

A. Number of watches _____ **Hours** _____

B. Total time for watch _____

5. Number of meetings attended for which you helped set up _____

A. Total time for above _____ **Hours** _____

6. Co-Op charting

A. Number of reports _____

B. Time gathering and preparing the reports _____ **Hours** _____

C. Number of phone calls and time _____ **Hours** _____

7. *Articles for the Beachcomber*

A. *Number of articles* _____

B. *Time preparing articles* _____ **Hours** _____

8. *Presentations at District and National Meetings*

A. *Number of presentations* _____

B. *Time preparing articles* _____ **Hours** _____

9. *Committee jobs*

A. *What committees* _____

B. *How many jobs* _____

C. *Total time spent on all jobs* _____

Hours _____

10. *Officer jobs (Commander NOT included)*

A. *Time spent* _____ **Hours** _____

B. *List of tasks* _____

11. *Any other job(s)*

A. *Name or type of job(s)* _____

_____ *time spent including preparation*

Hours _____

12. *Vessel Safety Checks*

A. *Number of vessel Safetchecks* _____ **Hours** _____

13. *River clean up* _____ **Hours** _____

14. *Boat Shows Manned booth or Set up/Break Down* _____ **Hours** _____

Please fill this out and return to P/C Paul Martines, JN either by email or fax by **November 10, 2015 to receive credit for merit mark.**

Email - PaulMartines@aol.com

Fax - 386-252-5768

Items with the new logo

Add a name to the front right for approx 4.00 extra on all shirts. _____



Available colors	Size	Quantity	Price
White	S M L XL XXL	_____	_____
Sport Grey	S M L XL XXL	_____	_____
Royal Blue	S M L XL XXL	_____	_____
Navy Blue	S M L XL XXL	_____	_____
Black	S M L XL XXL	_____	_____

S	16.00
M	16.00
L	16.00
XL	16.00
XXL	17.00
XXXL	18.00

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- 3.8-ounce, 100% polyester tricot
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- 3-button placket with dyed-to-match buttons
- Set-in, open hem sleeves
- Side vents

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See page 12 for more Micropique Sport-Wick styles.

Available colors	Size	Quantity	Price
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Iron Grey	S M L XL XXL	_____	_____
Royal Blue	S M L XL XXL	_____	_____
Navy Blue	S M L XL XXL	_____	_____
Black	S M L XL XXL	_____	_____
Forest Green	S M L XL XXL	_____	_____
Maroon	S M L XL XXL	_____	_____

S	24.00
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XL	24.00
XXL	25.00
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New Burgees available also 26.00 _____

Name tags now can be ordered with the new logo.

Please list the way you wish to have your name on your name tag.

magnetic - 8.50 _____ pin - 7.00 _____

HAPPY BIRTHDAY

NOVEMBER

*William Benny
Christian Patterson*

*Herman Kueng
Paul Martines*

**THE "LUNCH BUNCH" WILL MEET 12:30 P.M.
MONDAY, NOVEMBER 3, 2015, AT**

**DB PICKLES RESTAURANT
400 SOUTH NOVA ROAD
ORMOND BEACH, FLORIDA**

TO: *Jeanette Bray
341 Aleatha Drive
Daytona Beach, Florida 32114-7312*

**YES! I WANT TO BE A SPONSOR OF THE DAYTONA BEACH SAIL & POWER SQUADRON
NEWSLETTER, BEACHCOMBER. SIGN ME UP FOR:**

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GOLD: *Enclosed is my check for \$50.00*
PLATINUM *Enclosed is my check for \$100.*

You may ___/may not___ insert my name in the Beachcomber as a sponsor.

**Our Generous
Sponsors**

*Jeanette & Bobby Bray
Jeff & Cathy Wise*

Thank You !

DAYTONA BEACH SAIL & POWER SQUADRON
 A Unit of United States Power Squadrons Sail & Power Boating
 November 2015 **THE BEACHCOMBER**



<i>SUNDAY</i>	<i>MONDAY</i>	<i>TUESDAY</i>	<i>WEDNESDAY</i>	<i>THURSDAY</i>	<i>FRIDAY</i>	<i>SATURDAY</i>
1	2	3 "Lunch Bunch" DB Pickles Ormond Beach	4	5	6	7
8	9	10	11	12 Executive Committee Meeting Halifax Yacht Club Activity Center		14 Lunch Captain Daddy's Port Orange
15	16	17	18	19 Auxiliary Meeting And Dinner Meetin South Forty Community Center - Ormond Beach	20	21 Picnic Bing's Landing
22	23	24	25	26	27	28
29	30	31				

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