



# BEACHCOMBER

**DAYTONA BEACH SAIL & POWER SQUADRON**  
A Unit of United States Power Squadrons Sail & Power Boating

*January 2016*

<b>JANUARY</b>	5	“Lunch Bunch” - DB Pickles - Ormond Beach
	9	D23 2016 Training Meeting and Winter Council - Daytona Beach
	14	Executive Committee Meeting - HR Yacht Club Activity Center
	21	Auxiliary Meeting - Tomoka Brewing Company - Port Orange
	21	Dinner Meeting - Tomoka Brewing Company - Port Orange
	23	Boating outing TBD
<b>FEBRUARY</b>	2	“Lunch Bunch” - Steve’s Famous Restaurant - Daytona Beach
	11	Executive Committee Meeting - HR Yacht Club Activity Center
	18	Auxiliary Meeting - Tomoka Brewing Company - Port Orange
	18	Dinner Meeting - Tomoka Brewing Company - Port Orange
	20	Boating Outing TBD

## THE BRIDGE

Commander:	Cdr Don A. Roman, AP	386-453-6456	andanteroman@mac.com
Executive Officer:	P/C Brian H. Crusan, P	386-238-0838	brian.crusan@outlook.com
Education Officer:	P/C William C. Benny, SN	386-426-8426	aikido09@hotmail.com
Administrative Officer:	Open		
Secretary :	P/C Alfred J. Fabbrini, SN	386-446-5529	fabbrini2@bellsouth.net
Treasurer:	Lt/C Robert J. Spence, S	386-255-2227	robhank@aol.com
Assistant Treasurer:	1/Lt Jeanette Bray, S	386-253-2620	bobbyjmb@cfl.rr.com

**General Committees**

**Auditing Committee**

P/C Linda Allen, SN

P/C Jeffrey T. Wise, JN

**Finance Committee**

P/C Jeffrey T. Wise, JN

P/C Cheryl W. Martines, AP

**Nominating Committee**

P/C Bobby J. Bray, AP

P/C Don R. Woods, AP

P/C Robert D. Johnson, AP

**Rules Committee**

P/C Paul S. Martines, JN

P/C Brian H. Crusan, P

**Commander's Department**

**Chaplain**

P/C William Meyers, SN

**Flag Lieutenant**

TBD

**Merit Mark Committee**

P/C Paul S. Martines, JN

**Public Relations Committee**

TBD

**Vessel Safety Check Committee**

P/C William R. Myers, SN

**Secretary's Department**

**Information Technology Committee**

Lt Ronald L. Coleman, JN

**Public Contact**

P/C Don R. Woods, AP

**Ship's Store Committee**

P/C Paul S. Martines, JN

**Telephone Committee**

Lt Rita H. Wise, P

**Website Committee**

Lt Ronald L. Coleman, JN

**Publication Committee**

P/C Jeffrey T. Wise, JN

**Educational Department**

**Assistant Educational Officer**

TBA

**Advanced Grades**

**Piloting**

P/C Bobby J. Bray, AP

**Seamanship**

TBD

**Navigation**

TBD

**Elective Courses**

TBD

**Administrative Department**

**Membership Committee**

P/C Paul S. Martines, JN

Lt/C Robert J. Spence, S

**Port Captain**

Lt Thomas E. Bush, JN

**Treasurer's Department**

**Assistant Treasurer**

1/Lt Jeanette Bray, S

**Executive Committee**

P/C Bobby J Bray, AP

P/C Jeffrey T. Wise, JN

Lt Rita H. Wise, P

P/C Paul S. Martines, JN

P/C Michael Aloise, JN

P/C Cheryl W. Martines

P/C Don R. Woods, AP

P/C Robert D. Johnson, AP



## Commander's Report - January 2016

Hi All

Commander Don is crewing a 57' steel hauled schooner making its way from the north to the Bahamas. They have been encountering rough conditions, with cool temperatures in the 20's and winds in the 30's. I spoke with him on Monday evening when they made port for the evening in North Carolina and was able to use a cell phone. At their current rate of progress, he does not expect to be home until the 10th or 11th.

The Commander reminds us that the Winter Council Meeting is this Saturday the 9th at The Arc Center. P/C Bobby Bray is heading up this event and has things well in hand. If you are helping or participating in this event, please direct communications through P/C Bray.

The Christmas Party was a great time for all in attendance, with a visit from Santa and entertainment by Family Affair. We even had some sing-alongs.

Some topics to discuss at the upcoming meetings will be developing a schedule of classes and seminars in the Education Department and outings and events in the Admin. Department. We would like to establish a schedule for the entire year, so people can plan around them. We would like as much involvement from everyone as possible putting these together so that it will fulfill everyone's needs and wishes and be successful events.

We also need to update our organizational chart, there will be opportunities for people to get involved in any way you can to help make our Squadron work.

Boating Education

Community Service

Fun

Submitted by,  
P/C Jeff Wise

***DEADLINE FOR SUBMISSIONS TO THE FEBRUARY 2016  
BEACHCOMBER IS JANUARY 20, 2016***

***VISIT OUR WEBSITES  
DBS&PS WEBSITE: <http://www.DBSPS.org>  
DISTRICT WEBSITE: [www.uspsd23.org](http://www.uspsd23.org)***



## Secretary's Report - December 2015

The Executive Committee Meeting was held at the Halifax River Yacht Club Training Facility on 10 December 2015 at 1900 hours. The following Committee members were in attendance: Cdr. Donald Roman AP, Lt/C. Brian Crusan P., Lt/C. Benny William, SN, Lt/C. Robert Spence S, P/C Jeffrey Wise, JN., D/Lt. Rita Wise, P., P/C. Paul Martines JN., P/C Robert Johnson, AP., P/C. Robert Bray AP., P/C Donald Woods, AP., and Lt/C Alfred Fabbrini SN. The Meeting was called to order at 1905 hours.

### Secretary Report: (Lt/C Alfred J. Fabbrini, JN.)

-Any printed material filed by the secretary such as financial records, publications, and other documents will be made available to the membership within a reasonable amount of time upon request.

-The members of the Secretary's Department have nothing to report at this time.

### Executive Officer's Report: (Lt/C Brian Crusan, P.)

-Nothing to report at this time.

### Education Officer Report: (Lt/C. William Benny SN.)

-Final exams for the Seamanship and ABC classes were administered; one student out of six failed the seamanship test and all the four students in the ABC class passed.

-Class schedules not to conflict with the USCGAUX offerings and advertising strategies to maximize enrollment were discussed.

-A request for the offering of seminars to the members of Parker Boats for 2016 was also discussed.

-The scheduling of a Seamanship class and some other classes for 2016 were tentatively planned.

-The Cdr. is presently in contact with the leaders of the Halifax River Yacht Club regarding the use of the facility for our classes in 2016.

### Administrative Officer's Report: (position available) Reported by Lt/C. Crusan and P/C J. Wise.

-No Dinner Meetings will be held during the month of December 2015; the Telephone Committee will notify all our members.

-Reservations for January and February 2016 meetings at the Tomoka Brewing Co Restaurant in Port Orange have been made, and the possibility of using the Red Lobster Restaurant for the month of March discussed.

- A favorable evaluation of the Christmas party was presented with the approval of the members in attendance.

**(Continued on next page)**

## Secretary's Report - (continued)

**Treasurer's Report:** (Lt/C. Bob Spence, S) -The income-expenses' sheets were distributed, checked, and clarifications on questionable items made. The Squadron is financially solvent at the present time.

-A new account with 5/3 Bank – which appears to be more customer friendly and providing services at lower cost – will be opened in 2016.

**Auxiliary Report:** (D/Lt. Rita Wise, P.)

-The Auxiliary Meeting has been schedule for January 2016 (day to be determined) at Pickles Restaurant in Ormond.

**Commander's Report:** (CDR. Donald Roman, AP)

-A motion was made by P/C Johnson not to charge the expenses for the Christmas party to a member who could not attend because of a serious illness, seconded by Lt/C Fabbrini and unanimously approved by the Bridge Officers and the members of the Executive Committee.

-The request of the D/23 CDR to reinstate Squadron Officers in January 2016 was unanimously rejected on the ground of lack of relevance.

-A list of activities tailored to meet the needs large boat captains in the Squadron was presented for consideration and feed-back.

-A brief evaluation of the Squadron's state of affairs and progress for 2015 was presented and commendably approved.

**Unfinished business:**

-No unfinished business was reported.

**New business**

-No new business was reported.

The Meeting was adjourned at 2033 hrs.

Respectfully submitted,  
Lt/C *Alfred J. Fabbrini*, SN  
Squadron Secretary

# Dinner Meeting

**Daytona Beach Sail & Power Squadron  
Thursday, January 21st, 6-9pm**

**Grilled Chicken Monterey**- Lean chicken breast covered with Cremini mushrooms, melted goat cheese, balsamic reduction drizzle. served over arugula with cheddar jack mash and seasonal veggies.

**Broiled or Blackened Scottish Salmon**- Fresh Filet of file of Salmon. Thai Citrus glaze, Cheddar jack mash, seasonal veggies.

**Pork Schnitzel**- Lightly floured and browned pork cutlet. Lunar Eclipse mushroom stout brown gravy. Served with cheddar jack mash and seasonal veggies.

**Brew Pub House Salad**- European blend of fresh greens, roasted walnuts, sun dried cherries, blue cheese crumbles, Granny smith apples, key lime vinaigrette.

Includes Beverage- Sweet & Un-Sweet Tea or Coffee.



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386-256-4979

**Dinners \$19/ Salads \$13 tax and tip included**

**Daytona Beach Sail and Power Squadron Auxiliary**  
**January 2016**

We will be putting on the Breakfast for the D23 Training and Winter Council Meeting on Saturday, January 9, 2016.

Around the last Saturday in January, we will be having a meeting to establish a program for 2016,

The "Lunch Bunch" will meet 12:30, Tuesday, February 2, 2016, at Steve's Famous Restaurant, on the corner of Beville Road and Nova Road in Daytona Beach.

We are still collecting aluminum cans and pop tops. Please ask family and friends to help. Thank you.

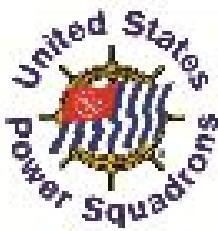
Please pray for all our sick and elderly who can no longer join us.

We wish a Happy and Healthy New Year to all.

Respectfully submitted,  
Judy Tulner, President  
Jennifer Kelly, Secretary

*Lucky Star*  
**Lucky Star**

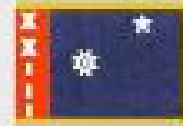
*The drawing at the December Meeting with \$50 up for grabs, went to Charlene Evans-Spence who was present and won! The next drawing will be at the January Meeting at **Tomoka Brewing Company** with \$50 in the pot for a lucky attendee. **Do not forget that you must be present to win. See you there.***



## United States Power Squadrons®

*Come for the Boating Education....Stay for the Friends<sup>SM</sup>*

### DISTRICT 23 GALAXY NEWSLETTER



**D23 Commander  
D/C Roy Merritt, SN-IN**

Season's Greetings to all. I hope that your festive celebrations were as good as you wished.

Our first meeting in 2016 is the Winter Council at Daytona on January 9<sup>th</sup>, which will be focused on training for new Squadron Bridge members. This is valuable, important and well worth the journey to attend. By now you should have received information on this event along with a sign-up sheet so we can get a better handle on the amount of food to prepare. I would be grateful if you could send your list of delegates or filled out proxy forms to the D23 Secretary by Sunday, 3<sup>rd</sup> January. Issues that you would like to be on the floor for debate should also be submitted by the same date.

January through March is typically a busy time of year for the Power Squadron as many D23 Squadrons will be holding their change of watches. I believe we have everyone's input now with thanks. Anne and I are looking forward attending each of your Squadrons C.O.W. events.

Also coming up quickly is the United States Power Squadrons Annual meeting being held in Orlando. I cannot stress enough how important and fun this event can be. There is plenty of information and training available as well as a chance to catch up with friends from around the country. Don't delay, sign up now for activities and meetings, or better yet, why not join one of the many committees and make a difference in our organization.

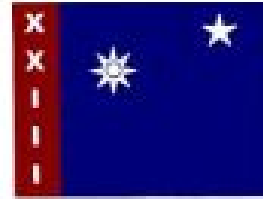
Keep safe.

Yours in safe boating  
CDR Roy Merritt, SN-IN





## D23 Spring Conference



# Mixin' Business with Pleasure

**When:** 18-20 March 2016

**Where:** Holiday Inn LPGA  
Daytona Beach, Florida

Address: 137 Automall Cir, Daytona Beach, FL 32124  
Phone: (386) 236-0200




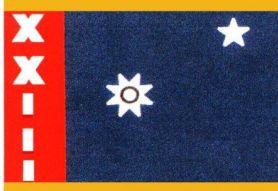
Come and enjoy a weekend with your friends at D23.  
We will be mixing business with pleasure!

We have multiple tour options for you to choose from  
and of course, our annual Change of Watch Dinner and  
Event.

**Please watch the D23 Website for updates as we  
continue to plan this exciting weekend.**

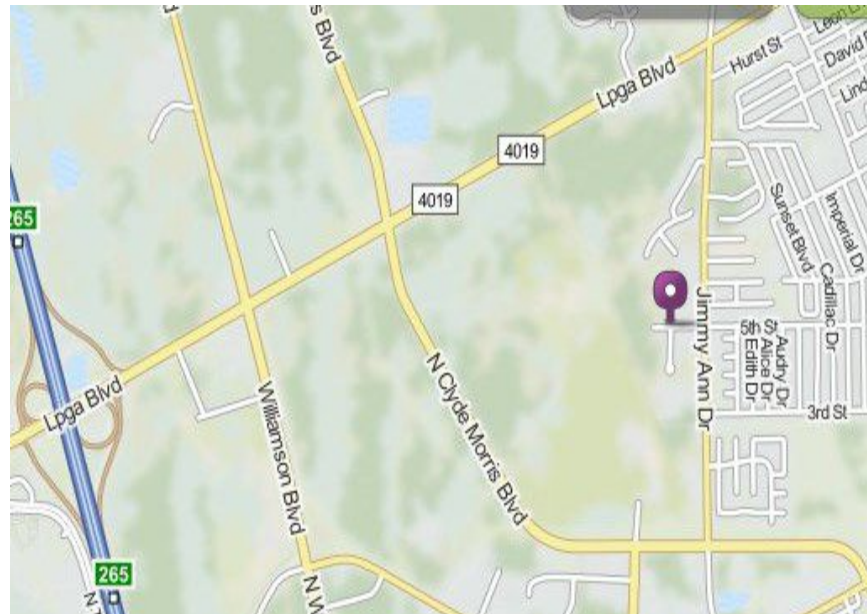
<http://uspsd23.org/events.html>

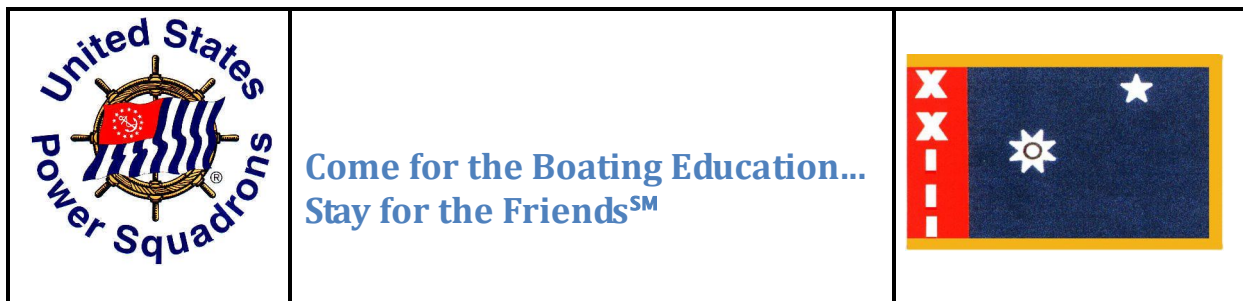
**See You There!**

	<p>Come for the Boating Education... Stay for the Friends<sup>SM</sup></p>	
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# D23's 2016 Training Meeting & Winter Council

Join us for the District 23 Training Meeting & Winter Council that are being held at the **ARC Conference Center**, 100 Jimmy Huger Cir., Daytona Beach, FL 32117 on **Saturday, 9 January 2016**. Registration is from 0800 to 0900. Once again the fine team at Daytona Beach Sail & Power Squadron who are hosting us will be providing a **hot breakfast**, biscuits, rolls, Danish, bacon, sausage, grits, toast, pancakes, hot coffee and tea. As with last year, **lunch** will be those excellent subs with a choice of cheese, tomatoes, onion, lettuce and assorted condiments. Sides include potato salad, soft drinks and bottled water along with potato chips, fruit cup and a large cookie, all for the great price of \$10.00. You can't beat that deal anywhere. **So come and join us for the day.**

<p>ARC Conference Center 100 Jimmy Huger Cir. Daytona Beach, FL 32117</p> <p><b>D23's 2016 Training &amp; Winter Council 9 January 2016</b></p> 	
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# D23's 2016 Training Meeting & Winter Council

## Agenda – Saturday 9 January 2016

- |             |  |
|-------------|--|
| <b>0800</b> | <b>Registration &amp; Breakfast</b>  |
| <b>0900</b> | <b>Training:</b> <ul style="list-style-type: none"> <li>- Operations Training</li> <li>- Reporting Systems for SEOs &amp; ASEOs</li> <li>- Membership round table for AO departments</li> <li>- Cdrs &amp; XO's round table</li> </ul>   |
| <b>1200</b> | <b>Lunch</b>   |
| <b>1330</b> | <b>Winter Council</b> <ul style="list-style-type: none"> <li>- Call to order</li> <li>- Quorum?</li> <li>- Fall Council minutes</li> <li>- District Picnic</li> <li>- Spring Conference</li> <li>- Finance Committee report</li> <li>- Nominating Committee report</li> <li>- Old business</li> <li>- New business</li> <li>- Meeting adjourn</li> </ul> |

As of 8 October 2015

# *HAPPY BIRTHDAY*

January

*Milton Bloomer  
Alfred Fabbrini  
Patricia Schwartz*

*Marion Cartwright  
Charles Malcolm*

**THE "LUNCH BUNCH" WILL MEET 12:30 P.M.  
MONDAY, JANUARY 5, 2015, AT**

**DB PICKLES  
400 SOUTH NOVA ROAD  
ORMOND BEACH, FLORIDA**

**TO:** *Jeanette Bray  
341 Aleatha Drive  
Daytona Beach, Florida 32114-7312*

**YES! I WANT TO BE A SPONSOR OF THE DAYTONA BEACH SAIL & POWER SQUADRON  
NEWSLETTER, BEACHCOMBER. SIGN ME UP FOR:**

**BRONZE:** *Enclosed is my check for \$10.00*   
**SILVER:** *Enclosed is my check for \$25.00*   
**GOLD:** *Enclosed is my check for \$50.00*   
**PLATINUM** *Enclosed is my check for \$100.*

*You may \_\_\_/may not\_\_\_ insert my name in the Beachcomber as a sponsor.*

**Our Generous  
Sponsors**

*Jeanette & Bobby Bray  
Jeff & Cathy Wise*

**Thank You !**

**DAYTONA BEACH SAIL & POWER SQUADRON**  
 A Unit of United States Power Squadrons Sail & Power Boating  
**January 2016 THE BEACHCOMBER**



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	4	5 "Lunch Bunch"  DB Pickles Ormond Beach	6	7	8	9 D23 Training Meeting and Winter Council
10	11	12	13	14 Executive Committee Meeting Halifax River Yacht Club Activity Center	15	16
17	18	19	20	21 Auxiliary Meeting Dinner Meeting Tomoka Brewing Co. Port Orange	22	23
24	25	26	27	28	29	30
31						

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