

#### DAYTONA BEACH SAIL & POWER SQUADRON

A Unit of United States Power Squadrons Sail & Power Boating



#### October 2014

October

- 9 Executive Committee Meeting Halifax River Yacht Club Activity Center
- 12 Wings and Waves Cruise Halifax Cruise Club
- 13 Lunch Bunch Bahama Breeze Restaurant Daytona Beach
- 16 Auxiliary Meeting The Roost at Crane Lakes- Port Orange
- 16 Dinner Meeting The Roost at Crane Lakes Port Orange
- 18 ABC Boating Class Halifax River Yacht Club Activity Center
- 25 ABC Boating Class Halifax River Yacht Club Activity Center

November

- 10 "Lunch Bunch" DB Pickles Ormond Beach
- 13 Executive Committee Meeting Halifax River Yacht Club Activity Center
- 20 Auxiliary Meeting The Roost at Crane Lakes
- 20 Dinner Meeting The Roost at Crane Lakes

#### THE BRIDGE

Commander: P/C Bobby J. Bray, AP 386-253-2620 bobbyjmb@cfl.rr.com

Executive Officer: P/C Cheryl W. Martines, AP 386-405-0407 sherrymartines@aol.com

Education Officer: P/C William C. Benny, SN 386-426-8426 aikido09@hotmail.com

Administrative Officer: Lt/C Don A. Roman, AP 386-453-6456 andanteroman@mac.com

Secretary: P/C Alfred J. Fabbrini, SN 386-446-5529 fabbrini2@bellsouth.net

Treasurer: Lt/C Robert J. Spence, S 386-255-2227 robhank@aol.com

Assistant Treasurer: 1/Lt Jeanette Bray, S 386-253-2620 <u>bobbyjmb@cfl.rr.com</u>

#### **General Committees**

**Auditing Committee** 

P/C Linda Allen, SN

P/C Jeffrey T. Wise, JN

**Finance Committee** 

P/C Jeffrey T. Wise, JN

P/C Cheryl W. Martines, AP

**Nominating Committee** 

P/C Jeffrey T. Wise, JN

P/C Don R. Woods, AP

P/C Ronald R. Radford, AP

**Rules Committee** 

P/C Paul S. Martines, JN

P/C Brian H. Crusan, P

#### **Commander's Department**

**Chaplain** 

P/C William Meyers, SN

Flag Lieutenant

**TBD** 

**Merit Mark Committee** 

P/C Paul S. Martines, JN

**Public Relations Committee** 

**TBD** 

Vessel Safety Check Committee

P/C William R. Myers, SN

#### **Secretary's Department**

## Information Technology Committee

Lt Ronald L. Coleman, JN

**Public Contact** 

P/C Don R. Woods, AP

**Ship's Store Committee** 

P/C Paul S. Martines, JN

**Telephone Committee** 

Lt Rita H. Wise, P

**Website Committee** 

Lt Ronald L. Coleman, JN

**Publication Committee** 

P/C Jeffrey T. Wise, JN

#### **Educational Department**

**Assistant Educational Officer** 

TBA

**Advanced Grades** 

Piloting

P/C Bobby J. Bray, AP

**Seamanship** 

**TBD** 

**Navigation** 

TBD

**Elective Courses** 

LRL

#### **Administrative Department**

**Membership Committee** 

P/C Paul S. Martines, JN

Lt/C Robert J. Spence, S

**Port Captain** 

Lt Thomas E. Bush, JN

#### **Executive Committee**

P/C Jeffrey T. Wise, JN

Lt Rita H. Wise, P

P/C Paul S. Martines, JN

P/C Ronald R. Radford, AP

P/C Brian H. Crusan, P

P/C Don R. Woods, AP

P/C Robert D. Johnson, AP

#### **Treasurer's Department**

**Assistant Treasurer** 

1/Lt Jeanette Bray, S



#### <u>Commander Report – October 2014</u>

The summer's lull informal meeting activities have ended and September saw the return to the normal meeting format. For those not able to attend, we had an excellent speaker, good food and an overall good, informative meeting.

Rita Wise and Connie Cannons received their awards as 25 year USPS members. That translates into a huge effort towards making boating safer. Dottie Richardson and Elda Sinclair were made Honorary Members for their contributions to the Ponce Inlet Squadron and the Daytona Beach Squadron. Sally Ann Groody was made an Honorary Member for her work and advice in restoring our 501c3 status with the IRS. Congratulations and thanks go out to them all for their work, their efforts and their contributions to safe boating.

Please remember nominations for leadership positions are coming up and leadership is absolutely needed, it's not an option. Step up and make known that you are interested in taking one of the number of positions that will need to be filled either by election or by appointment. Don't wait for the Nominating Committee to contact you. P/C Bob Johnson, P/C Jeff Wise and P/C Don Woods comprise the Nominating Committee and will be glad to hear from anyone that will get in touch by telephone or e-mail. Just look in the Squadron roster for their contact information.

Don't forget, It's Merit Mark report time. Send your Merit Mark information to P/C Paul Martines. Your reports are due no later than November 15. Send the reports ASAP and if something needs to be added before the deadline, it can be submitted separately.

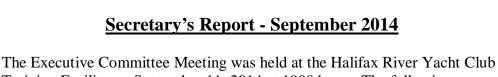
Cdr Bobby J. Bray, AP

DEADLINE FOR SUBMISSIONS TO THE NOVEMBER 2014 BEACHCOMBER IS OCTOBER 20, 2014

VISIT OUR WEBSITES

DBS&PS WEBSITE: http://www.DBSPS.org

DISTRICT WEBSITE: www.usps.org/localusps/d23



Training Facility on September 11, 2014 at 1900 hours. The following committee members were in attendance: Cdr. Bobby Bray, AP, P/C Jeff Wise JN, P/C Brian Crusan P, P/C. Robert Johnson, AP, P/C Paul Martines, JN, Lt/C Cheryl Martines, AP, Lt/C Donald Roman AP,

Lt/C William Benny SN,

AP ,Lt/C Donald Roman AP, and Lt/C Alfred Fabbrini SN. The Meeting to order at 1904 hours.

was called

#### **Secretary's Report:** (Lt/C Alfred J. Fabbrini, JN.)

- -Any printed material filed by the secretary such as financial records, publications, and other documents within a reasonable length of time will be made available to the membership upon request.
- -Due to the fact that no additions, deletions, or corrections were made to the material discussed at the Executive Committee Meeting on, 11 September 2014, the minutes will be published in the Beachcomber as they stand.

#### Executive Officer's Report: (Lt/C Cheryl Martines, AP)

-The possibility of participating in "Indian River Clean- up Operation" was discussed.

#### **Education Officer's Report:** (Lt/C. William Benny, SN)

- -Exams for the AP Course will be available for pick up on September 12, 2014.
- -The ABC Course will be offered October 18-25, 0930-1530 hrs.
- -The Cruise Planning course will be offered sometime in October 2014.
- -A proposal to recruit junior and senior HS students in advanced classes to enroll in our educational program was made.

#### Administrative Officer's Report: (Lt/C. Donald Roman, AP.)

- -18 Sept. Dinner-meeting at Crane Lakes, 1800 Hrs. Meteorologist C. Herbster guest speaker.
- -20 Sept. Cruise to Silver Glen Springs. For details contact P/C Jeff Wise.
- Guest speaker booked for October and November: Ocean Preservation Society and Volusia Council on Aging respectively.

#### **Treasurer's Report:** (Lt/C. Bob Spence, P) – In absentia.

- -The Squadron is financially solvent at the present time.
- -The CDR. suggested that auditing at every yearly Change of Watch would be good practice.
- -Some problems with the managerial staff at the local Wells Fargo Banks were discussed and clarified.

(Reported by CDR. B. Bray for Lt/C. B. Spencer)

(continued on next page)

## Secretary's Report - September 2014 (continued)

**Auxiliary Report:** (D/Lt. Rita Wise, P.)

No report was forwarded to the secretary from the Auxiliaries.

#### **Commander's Report:** (Cdr. Bobby Bray, AP)

- -A small number of members have discontinued their membership including three adherents of the Executive Committee in need to be replaced before the expiration of their term.
- -A proposal to find ways to convert many of our members from inactive to active status was introduced.
- -Strategies to attract prospective students at boat shows were discussed.
- -Awards and honorary membership to be conferred were also discussed
- -The selection of Nominating Committee members must be completed in time to be published in the February 2015 edition of the Beachcomber.

#### **Unfinished Business:**

-The acceptance of a swipe credit card portable phone to the Squadron donated by P/C Wise was brought to the floor and approved by P/C P. Martines, seconded by P/C B. Crusan and unanimously confirmed by the members present at the meeting.

#### **New business:**

-The following subjects were discussed:

Development of a Squadron motto

Arrangements for the upcoming Christmas party

Changing the name of our squadron

Ordering shirts with updated insignia

Making tag names available to members

Legal use of flares

The Meeting was adjourned at 2032 hrs.

Respectfully submitted,

Lt/C Alfred J. Fabbrini, SN, Squadron Secretary

THE"LUNCH BUNCH" WILL MEET 12:30 P.M, MONDAY, NOVEMBER 10, 2014 AT

DB PICKLES 400 SOUTH NOVA ROAD ORMOND BEACH, FLORIDA



## Administrative Officer's Report for Sept 2014 Lots of opportunity to get involved!

Wow.. we had quite the meeting in September with a dinner presentation by Dr. Christopher Herbster that lasted for a full hour! By his own admission a 3 credit lecture on El Nino, La Nina and ENSO. For the record, it was only supposed to be for 20 minutes, but it was a very good presentation.

Christmas Party is set for Sunday, 7 December 2014, from 1 - 5 PM at the International Room of the LPGA Club House. This is a great room with a beautiful view, a wonderful location for our Christmas Party. *We need some volunteers* to serve on the committee that helps arrange the program, table decorations, etc. Please let me know if your interested in helping organize this get together. Call Don Roman, 386-453-6456

Let's organize a land outing to the Museum of Arts and Sciences located off of Nova Road just south of International Speedway Blvd. Did you know that they're an Affiliate of the Smithsonian Institution? This could be great fun and if you'd like to help organize this, please call and let me know; Don Roman, 386-453-6456

Have some suggestions for activities - Let me know! andanteroman@mac.com.

#### **Activities for October:**

- 9 **Thursday** Executive Committee meeting at 346 S. Beach St., HRYC Family Activities Center starting at 1900.
- 12 **Sunday** Halifax Cruise Club Wings and Waves Cruise! Depart from Dunlawton north to Manatee Island Park (325 Beach St for those coming by land). Floating Docks restrooms and playground for kids/grandkids. Good view of the **air show too**. Please bring a dish to share and your favorite folding chair. Please **RSVP** if you plan on joining the HCC, call Don R, 386-453-6456
- 16 **Thursday** Squadron Dinner at Crane Lakes the Roost! Happy hour 6-7 pm and dinner at about 7 pm. This month we have **speakers** from the Volusia Preservation Society and Lilian Place. They'll be dressed in period costumes.

Menu Choices: Dijon Hollandaise encrusted 6 oz fillet with garlic red bliss potatoes and summer squash for \$19.00, Chicken Cordon Roulade Mornay (cheeses) with garlic red bliss potatoes and green beans for \$15.00, Grilled Salmon with lemon dill sauce, asparagus and yellow rice for \$18.00, and classic Caesar Salad with Grilled or Fried Chicken for \$13.00. Good meals at a great price!

<u>Please</u> RSVP NLT 15 Sep to Jeanette Bray 386-253-2620, or Don Roman at; ph 386-453-6456. Bring a Friend!!!

(continued on next page)

# Administrative Officer's Report for September 2014 (Continued)

18, 25 - **Saturdays** - ABC Boating Class at Halifax Yacht Club Activities Center. 0930 to 1530 in the afternoon. If you know a friend, neighbor, friends youngster that can benefit from the ABC course, please have them call: Don Roman, 386-453-6456 to reserve a place. Cost is \$40 or for two that can share materials, \$60.

We're getting to the dry season (if you can believe it) and some of the best cruising weather in Florida. So, let's go through our check lists and get ready to go cruising! We need to recruit other boaters to join us and enjoy the benefits and friendships of the Power Squadron. Personally, I went through my checklist the other day and found that my battery charger was not charging bank two, my generator start battery. Bummer f'sure. We're talking at least one boat buck if I do the installation, and I haven't been able to find a replacement charger that will fit the space. It's always something.

One of our members mentioned that he wanted to see us wear uniforms and another mentioned that he liked more formal meetings with a head table. All of this is good feedback. We used to have a head table all the time and then became more informal hoping to permote easy socializing. A more formalized meeting is appropriate and if y'all want to wear a uniform to our activities, boat shows, outings, well, why not?

Just don't expect everyone else to. It is your Squadron, so if you have any other feedback please bring it forward either at an Executive Committee Meeting (you're all invited), or at a membership meeting, or simply send an email, phone call or bring it up to any Bridge member. We work to help you enjoy your Squadron.

Did you see where we made the fall "Ensign" (page 32) with an article about VSC recertification? What you may not know is that the Atlanta Sail and Power Squadron has asked to reproduce that article. How 'bout that!

Remember - The Squadron is as good as you make it.

Lt/C Don A. Roman, AP



### At crane Lakes the roost!

Happy Hour 6-7 pm and dinner at about 7 pm. This month we have **speakers** from the Volusia Preservation Society and Lilian Place. They'll be dressed in period costumes.

## Daytona Beach Sail and Power Squadron Auxiliary Porpoises of Purpose

We are involved with Beall's Charity Sale, November 8, 2014, from 6 A.M. to 10 A.M. You can buy a ticket for \$5.00 and you can get your \$5.00 off your first purchase. Plus, 20% to 70% savings on top of that. **But you must have the \$5.00 ticket to get the savings.** 

A costume party is being planned for Saturday, November 1, 2014 Time and place to be announced.

We thank all those who attended the September meeting. The guest speaker, Dr. Christopher Herbster, spoke about Meteorology and how the deeper parts of the ocean effect the surface temperatures. He was very educational. That's what Power Squadron is all about.

On Monday, **October 13, 2014,** 12:30 P.M., the **"Lunch Bunch"** will meet at the **Bahama Breeze,** 1786 W. International Speedway Blvd., in Daytona Beach (next to the Olive Garden Restaurant) The **"Lunch Bunch"** will meet 12:30 P.M., Monday, November 10, 2014 at **DB Pickles**, 400 Nova Road, Ormond Beach.

Here is a one minute quiz: 1. Fall begins in September in the Northern Hemisphere, when does it begin in the Southern Hemisphere?

2. What was the weight of the largest pumpkin on record?

We are still saving aluminum cans and pop tops. Please ask family and friends to help. Thank you.

Please remember our sick in your prayers.

Respectfully submitted, Judy Tulner, Auxiliary President Lt Rita Wise ,P, Secretary

#### Marine Safety Article: (P/C Alfred J. Fabbrini, SN

#### POOR SEAMANSHIP

On April 23, 2014 a steamship that sank with 16 passengers aboard in 1888 had been located under the Golden Gate Bridge. The 202-foot long steamship "City of Chester" had just left San Francisco and was headed up the California coast to Eureka with 90 passengers on August 22, 1888, when around 10:00 Hrs. it was struck by the steamer "Oceanic" with a Chinese crew. Impaled in the "Oceanic" – which was arriving from Asia - the "City of Chester" remained afloat for six minutes before sinking. Sixteen people died in the accident and the ship was nearly cut in two. The ship is sitting upright shrouded in mud, 216 feet deep at the edge of a small undersea shoal, the hull rising 18 feet from the seabed, showing the fatal gash on the vessel's portside.

Today, the wreck is a protected site and a grave belonging to the state of California. (Editor's note: Adapted from "American Merchant Marine Veterans News Magazine", July 15, 2014 publication)

Article from the Ensign submitted by Lt/C Don A. Roman, AP



## Squadron, Auxiliary join forces to recertify VEs

To fulfill the U.S. Coast Guard mandate that all vessel examiners complete the 2014 Vessel Examiner Workshop to become recertified, Daytona Beach Sail & Power Squadron/23 and USCG Auxiliary Flotilla 44 held joint recertification classes on 18 and 22 March. - Donald Roman

Eight USPS vessel examiners in red shirts and five USCG Auxiliary vessel oxeminers attend the 18 March recentification seminar.



### **Sunday October 12**

Halifax Cruise Club Wings and Waves Cruise! Depart from Dunlawton boat ramps north to Manatee Island Park (325 Beach St for those coming by land). Floating Docks restrooms and playground for kids/grandkids. Good view of the **air show too**. Bring your lunch and beverages and enjoy the show and the company of our friends in the Halifax Cruise Club.

# 18, 25 - Saturdays - ABC Boating Class

### Saturdays October 18, 25

ABC Boating Class at Halifax Yacht Club Activities Center. 0930 to 1530 in the afternoon. If you know a friend, neighbor, friends youngster that can benefit from the ABC course, please have them call: Don Roman, 386-453-6456 to reserve a place. Cost is \$40 or for two that can share materials, \$60.





# MERIT MARKS The following is an excerpt from the USPS Operations Manual .

A "merit mark" (MM) is awarded by the chief commander to a member for substantial personal effort in furthering the interest, programs and objectives of USPS, its districts and squadrons. It is a coveted award; it is by and large the only official recognition members receive for their efforts. Only one merit mark may be awarded in a year to a member, no matter how extensive the contribution. A certificate is issued, and a special insigne may be worn on USPS uniforms.

Recommendations for a merit mark are made by Squadron, District, Rear and Vice Commanders to the Chief Commander. Active, family and apprentice members may be recommended. Merit marks earned by family and apprentice members shall not count toward senior, life or emeritus status.

Five merit marks are required for Senior Member, 25 for Life Members are dues exempt for life. In a few short weeks our Commander will be forwarding his merit mark recommendations to National for the year 2014. As with all Commanders, he will have that nagging fear that he might overlook a member's worthy contribution. Since none of us are blessed with the "all seeing eye", we ask that any member who has contributed time and effort to our Squadron, please call, P/C PaulMartines,JN Ch/Merit Mark Comm. I have forms you can fill out to give me the information needed, this can be mailed, e-mail - paulmartinesd23@aol.com - or you can get it in person at the Dinner Meeting. These need to be to me by, November 10, 2014, so I can get them to National.

THANKS.

P/C Paul Martines, JN Merit Mark Chair

# MAKE SURE THE SQUADRON AND YOU GET CREDIT FOR YOUR EFFORTS!

Please find the Merit Mark forms attached to the Beachcomber email, fill yours in and send it to P/C Paul Martines, JN, Merit Mark Chair. Let's try to get this done early, our goal is to have everyone report by the end of October. It is not too soon to do it now. Thank You.



#### **OCTOBER**

WILLIAM SCHWARTZ **NANCY PATERSON** 

**JOHN CHOZAS** JENNIFER KELLY

**BRUCE PERRI** 

THE "LUNCH BUNCH" WILL MEET MONDAY, OCTOBER 13, 2014 AT 12:30 P.M.

BAHAMA BREEZE RESTAURANT 1786 W. INTERNAIONAL SPEEDWAY BLVD. DAYTONA BEACH, FLORIDA

*TO*: Jeanette Bray

**PLATINUM** 

341 Aleatha Drive

Daytona Beach, Florida 32114-7312

YES! I WANT TO BE A SPONSOR OF THE DAYTONA BEACH SAIL & POWER SQUADRON NEWSLETTER, <u>BEACHCOMBER</u>. SIGN ME UP FOR:

**BRONZE:** Enclosed is my check for \$10.00 □ SILVER: Enclosed is my check for \$25.00 □ GOLD: Enclosed is my check for \$50.00  $\Box$ 

insert my name in the Beachcomber as a sponsor.

Enclosed is my check for \$100.



Jeanette & Bobby Bray Jeff & Cathy Wise

#### DAYTONA BEACH SAIL & POWER SQUADRON



A Unit of United States Power Squadrons Sail & Power Boating

#### October 2014 THE BEACHCOMBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4
5	6 "Lunch Bunch"  Bahama Breeze  Daytona Beach	7	8	9 Executive Committee Meeting Halifax Yacht Club Activity Center	10	11
12 Wings n Waves picnic	13	14	15	16 Dinner Meeting And Auxiliary Meeting The Roost at Crane Lakes	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	





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