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BEACHCOMBER

DAYTONA BEACH SAIL & POWER SQUADRON
A Unit of United States Power Squadrons Sail & Power Boating

June 2015

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| <p>June</p> <ul style="list-style-type: none"> 2 “Lunch Bunch” - Cracker Barrel Restaurant - Ormond Beach 11 Executive Committee Meeting - Halifax River Yacht Club Activity Center 13 Lunch at Outriggers - New Smyrna Beach 18 Auxiliary Meeting - Little Tomoka Yacht Club - Ormond Beach 18 Dinner Meeting - Little Tomoka Yacht Club - Ormond Beach <p>July</p> <ul style="list-style-type: none"> 7 “Lunch Bunch” - Aunt Catfish’s On The River - Port Orange 9 Executive Committee Meeting - Halifax River Yacht Club Activity Center 16 Auxiliary Meeting - Boater’s Lounge Halifax Harbor Marina - Daytona Beach 16 Dinner Meeting - Boater’s Lounge Halifax Harbor Marina - Daytona Beach |
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<u>THE BRIDGE</u>			
Commander:	Cdr Don A. Roman, AP	386-453-6456	andanteroman@mac.com
Executive Officer:	P/C Brian H. Crusan, P	386-238-0838	brian.crusan@outlook.com
Education Officer:	P/C William C. Benny, SN	386-426-8426	aikido09@hotmail.com
Administrative Officer:	Lt/C Joan M. Burroughs, P	386-453-4036	jburrouhhs13@cfl.rr.com
Secretary :	P/C Alfred J. Fabbrini, SN	386-446-5529	fabbrini2@bellsouth.net
Treasurer:	Lt/C Robert J. Spence, S	386-255-2227	robhank@aol.com
Assistant Treasurer:	1/Lt Jeanette Bray, S	386-253-2620	bobbyjmb@cfl.rr.com

General Committees

Auditing Committee

P/C Linda Allen, SN

P/C Jeffrey T. Wise, JN

Finance Committee

P/C Jeffrey T. Wise, JN

P/C Cheryl W. Martines, AP

Nominating Committee

P/C Bobby J. Bray, AP

P/C Don R. Woods, AP

P/C Robert D. Johnson, AP

Rules Committee

P/C Paul S. Martines, JN

P/C Brian H. Crusan, P

Commander's Department

Chaplain

P/C William Meyers, SN

Flag Lieutenant

TBD

Merit Mark Committee

P/C Paul S. Martines, JN

Public Relations Committee

TBD

Vessel Safety Check Committee

P/C William R. Myers, SN

Secretary's Department

Information Technology Committee

Lt Ronald L. Coleman, JN

Public Contact

P/C Don R. Woods, AP

Ship's Store Committee

P/C Paul S. Martines, JN

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Lt Rita H. Wise, P

Website Committee

Lt Ronald L. Coleman, JN

Publication Committee

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Educational Department

Assistant Educational Officer

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Advanced Grades

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P/C Bobby J. Bray, AP

Seamanship

TBD

Navigation

TBD

Elective Courses

TBD

Administrative Department

Membership Committee

P/C Paul S. Martines, JN

Lt/C Robert J. Spence, S

Port Captain

Lt Thomas E. Bush, JN

Treasurer's Department

Assistant Treasurer

1/Lt Jeanette Bray, S

Executive Committee

P/C Bobby J Bray, AP

P/C Jeffrey T. Wise, JN

Lt Rita H. Wise, P

P/C Paul S. Martines, JN

P/C Michael Aloise, JN

P/C Cheryl W. Martines

P/C Don R. Woods, AP

P/C Robert D. Johnson, AP



Commander's Report - June 2015

Summer Time Is Here! National Safe Boating Week, May 16-22, is now history! On 16 May we met at South Daytona Beach Riverside Park and judged 29 submitted posters as well as essays. Judges this year were, John Bauchman Halifax Harbor's General Manager, Ms, Kimberly Machnik, General Manager of Marine Max, Gary Ford of Flotilla 44, XO Brian Crusan, and myself. Warner Christian Academy was the big winner this year.

1st Place went to Ally Dumet, 2nd place Hannah Loy, 3rd was Avery Hansen and essay winners were Nathan Walton, Ava Phillips and Desharia Boyd all of the 5th grades. Prizes were awarded at Warner Christian on Wednesday, 20 May with an award going to the Parent Teachers Organization for top school honors. During the judging VSCs were conducted by Jeff Wise and Bobby Bray. We're looking forward to a 3rd annual contest next year. Top posters were on display at Marine Max, West Marine and Halifax Harbor offices. Special thanks to the Auxiliary for sponsoring the awards!!!

At the May Executive Committee Meeting, our Admin Officer Joan Burroughs provided an overview of Summer activities. I urge you to keep tabs of both the Beachcomber and the website to keep track of our Squadron activities. There were several important motions made and passed. First, it was decided to retain our current name. Second, it was decided to explore revision of our Squadron flag to acknowledge Ponce Inlet's legacy. A sample burgee will be obtained and put before the Squadron membership for an up, or down vote. Third, once any revision of our burgee is decided, we'll provide new name tags and a tee shirt to all those who transferred from Ponce.

Hurricane Season starts now! It has been some time now since our last "event" of any consequence. I urge all members to review their hurricane preparations, collect essential supplies now, review evacuation plans and which documents to take, etc. Now is the time to make sure you've thought it through and are ready for any contingency. As we've seen in Texas, it doesn't have to be a major hurricane to ruin your day, just a major rainmaker. A tropical disturbance can provide all the rain you would ever want to see.

Enjoy the Summer - Keep up with our Calendar - Invite Friends to participate with you - Think Safety - Be Prepared. See you on the water.

Cdr Don R,m/v Andante

***DEADLINE FOR SUBMISSIONS TO THE JULY 2015
BEACHCOMBER IS JUNE 20, 2015***

***VISIT OUR WEBSITES
DBS&PS WEBSITE: <http://www.DBSPS.org>
DISTRICT WEBSITE: www.uspsd23.org***



Secretary's Report - May 2015

The May, 2015 Executive Committee Meeting was held on Thursday, May 14, 2014 at the Halifax River YC Training Facility. Those attending were: Cdr. Don Roman, AP, Lt/C Joan Burroughs, P, Lt/C Brian Crusan, P, P/C Don Woods, SN, P/C Paul Martines, JN, P/C Bob Johnson, AP, P/C Sherry Martines, AP, P/C Jeff Wise, JN, Lt Rita Wise, P and P/C Bobby Bray, AP. The Meeting was called to order by Cdr. Roman at 1903.

Last month's Secretary Report was published in the Beachcomber and will stand as published since no corrections were made. .

The Activities for National Safe Boating Week will consist of Vessel Safety Checks by the Squadron Vessel Examiners at various marinas and launching ramps. A poster and essay contest on safe boating by school age children from area schools will be judged at the South Daytona Veterans Memorial Park. Judging will be done by representatives from area boating organizations.

Lt/C Joan Burroughs gave the Executive Committee an update on tentative activities in upcoming months.

The Summer casual membership meetings will be in June, July and August as usual. The Thursday, June 18 meeting will be at the Little Tomoka Yacht Club in Ormond Beach. The Thursday, July 16 meeting will be at the Boaters Lounge in the Halifax Harbor Marina. Bring a plate to share and your drink. The Thursday, August 20 meeting will be at Martins Restaurant in Flagler Beach.

June 12 to June 14 is a cruise to Sebastian Inlet for the weekend.

Saturday, June 13 at Outriggers in New Smyrna. Reservations will be needed.

Saturday, Sunday, June 13 and 14 at Sand Point Marina in Titusville. Reservations will be needed by June 10. Cost is \$1.00/ft. for dockage.

August 8 will be an outing to Ginnie Springs in High Springs, Fl. Information on these activities can be found elsewhere in the Beachcomber and in future Beachcombers, since many of the activities have not been finalized at this time..

Rita Wise updated the Executive Committee on the Squadron Auxiliary activities. A written financial report was presented by Treasurer Bob Spence. The Squadron is in sound financial condition and all bills are paid.

(continued on next page)

Secretary's Report - (continued)

Commander Roman held a discussion regarding whether or not the Squadron name should be reconsidered since several other items that will affect the Squadron are also to be considered. The Squadron name is considered to have been finalized by the membership at the membership meeting in October 2014. If there is to be a change to the burgee other considerations will need to be made. The costs and availability of the items affected are being made.

The Meeting was adjourned by Commander Roman at 2030. The next Executive Committee Meeting will be held on Thursday, June 11, at the Halifax River YC Training Facility. The Meeting will begin at 1900.

All members are invited and encouraged to attend the Executive Committee Meetings.

Respectfully submitted,
By P/C Bobby Bray, AP for,
Lt/C Alfred J. Fabbrini, SN
Squadron Secretary

Lucky Star
Lucky Star

No drawing at the May meeting so we will have a drawing at our next dinner at the **Little Tomoka Yacht Club** with **\$125** up for grabs. Do not forget that you must be present to win. See you there.

***THE "LUNCH BUNCH" MEETS 12:30 P.M. THE
FIRST TUESDAY OF EACH MONTH.***

TUESDAY, JULY 7, 2015 - CRACKER BARREL IN ORMOND BEACH

TUESDAY, AUGUST 4, 2015 - AUNT CATFISH'S - PORT ORANGE

Administrative Officer's Report - June 2015

Hello, well Summer has arrived and as always our monthly meetings for the next three months: June, July, and August will not include Power Squadron business. We will enjoy these monthly meetings at two different restaurants and the Halifax Harbor Boating Lounge.

The following are the activities for the month of June:

11th Thursday-Executive Committee Meeting, at 346 S. Beach Street, HRYC Family Activities Ctr. 1900.

12th-14th Friday-Sunday-We are invited to join the Halifax Cruisers Club for a Boating Activity at Captain Hiram's, which is located in Sebastian on the west side of the ICW. They have full dockage if you stay aboard, and they have rooms if you have a run about. There is a restaurant, several bars, fuel, etc. Boaters will be trailering their boats to Parrish Park in Titusville to launch their boats. It is said that staying at Hiram's is like staying in the Bahamas. There is a get together for dinner on Saturday night. Please RSVP by June 8th to Jeff Wise @ 386-299-4536 or Joan Burroughs @ 386-453-4036.

13th Saturday-Lunch at Outriggers, NSB, by land or sea 1200, RSVP by Monday June 8th to Jeanette Bray at 386-253-2620 or Joan Burroughs at 386-453-4036; If you plan to arrive by boat, please RSVP to Greg at the Marina at 386-427-4514.

13th -14th Saturday-Sunday-District 23 Power Squadron Rendezvous in Titusville at Kennedy Point Yacht Club: boat dockage will be a \$1.00/ft and no charge for electric, Saturday dinner will be \$5.00, Sunday breakfast will be pancakes or waffles and cost \$2.00 with sausage \$3.00. Please call Elmer Bakalla at 407-699-7979 for additional information, and RSVP by Wednesday, June 10th.

18th Thursday-Monthly Dinner Meeting at 1800-1900 hours at the Little Tomoka Yacht Club-will order off menu. Lucky Star drawing for \$125 in the jackpot.

Please RSVP Monday, June 15th to Jeanette Bray at 386-253-2620 or Joan Burroughs at 386-453-4036.

Respectfully submitted,
Joan Burroughs, P
Administrative Officer

Daytona Beach Sail and Power Squadron Auxiliary

Poster and Essay Contest The Poster and Essay Contest went off very well. All winners were from Warner Christian Academy fifth grade. First Prize winner was Ally Dumet, \$ 75. Second Prize winner, Hannah Loy, \$50. Third Prize winner, Avery Hansen \$25. Warner Christian Academy's Parent Teacher's Organization received \$100. for being the first place winner's school.

The Essay winners, also from Warner Christian Academy and also from fifth grade were: First Prize, Nathan Walton, \$75., Second Prize, Ava Phillips, \$50., Third Prize, Desharia Boyd, \$25. Commander Don Roman took the prizes to the school plus some food and drink for a celebration. Some of the posters were displayed in several businesses for Safe Boating Week. It was very good.

Fund Raisers We worked the Belk's Charity Day sale and met a lot of wonderful people. Have you ever heard of the blind baseball team? Or the lady who has given over a thousand hooded sweat shirts to homeless students in the public schools in the Daytona Beach area? There are so many good things being done by good people that we never hear about. We are so thankful for them! We just thought it might be nice to mention a few.

"Lunch Bunch" will meet 12:30 P.M., Tuesday, June 2, 2015, at the **Cracker Barrel Restaurant**, 125 Interchange Blvd., in **Ormond Beach**.

On **July 7, 2015**, 12:30 P.M., "Lunch Bunch" will meet at **Aunt Catfish's On the River**, 4009 Halifax Drive, Port Orange.

All are invited! It's just nice to get away and have lunch with friends and exchange conversation and good will.

We're still collecting aluminum cans and pop tops. Please ask family and friends to help save them. Thank you.

We would like to thank all the people who are coming to more of our meetings and outings. We've been seeing more people who we have not seen in a long time. You are all so welcome!

We hope to see you at Little Tomoka Yacht Club June 18th. Remember, we order off the menus there.

Please continue to keep Ed Caroe and all our members who are ill or recovering in your prayers, Say a prayer for all as they journey through the Summer.

Respectfully submitted,
Judy Tulner, Auxiliary President
Jenifer Kelly, Secretary



GALAXY D23 NEWSLETTER



**Bud Newton, CN-SN
D23 Education Officer**

WHAT'S YOUR REWARD?

How to find it!! That's Navigation!! On the water, on the road, or on the web.

We teach how to use a GPS for two of the three obstacles, but what about the web?

The United States Power Squadrons web site (<http://www.usps.org/index.html/>) can provide information for Non-Members pertaining to Boating Courses; How to Join USPS; and many other helpful items. The site provides members with the latest News items and buttons to access much more information about events/activities and News. Departments, Committees... have access buttons at the top of the page.

What about the District? District 23 has a web site (<http://www.uspsd23.org/>) with information directed towards the local squadrons.

In the "Resources" area you can find the District Bylaws and other interesting items, *especially* D23 Awards Manual.

All Squadron Commanders, Squadron Education Officers... in fact the whole Bridge and Executive Committee should be familiar with the contents!

The Bridge and Executive com's job is to advance their organization. A part of which is recognition of achievement by their members.

Local recognition is extremely important, and District recognition is a higher level, and in some categories leads to National competition.

BUT no one will be aware of your "super member's" activities, unless you read the D23 Awards Manual and submit your applicants to the district! Don't wait till the "cut-off" date, get a head start. Involve the entire bridge in the narratives.

Let's celebrate and promote our "Super Members"... Review the D23 Awards Manual... Let's nominate them for District Awards! Go for a winner!

DEO Bud Newton CN-SN

day_break@comcast.net

(904) 619-2917 home

(904) 468-3154 cell



Enjoy San Diego & Our Meeting!

United States Power Squadrons® 2015 Governing Board Meeting

Manchester Grand Hyatt San Diego
One Market Place, San Diego, CA 92101
23–31 August 2015

Activities Reservations >> Reserve on-line at www.usps.org/php/reservations

Make your reservations early, and enjoy discounted pricing! Discounts apply for reservations made thru 12 July. Full pricing applies for reservations made after 12 July, and there is a \$10 surcharge for reservations made at the hotel. Come early and enjoy all San Diego has to offer. Activity pricing reflects USPS's negotiated discounts! Make your reservation today!

Tuesday, 25 August

Winery Train Tour (with guide, 1145–1730)

Board your Winery Tour Train at Seaport Village, across from our hotel, and enjoy the beautiful coastal scenery as you travel by rail to wine country! Our epicurean adventure begins with a wine and food pairing light (small plates) luncheon at a partner restaurant. Then delight in guided historic short walks into the villages for tastings at the boutique wineries. Beer lovers can enjoy the option of beer tasting instead of wine at one of the stops. (Ticket price covers all costs: train, luncheon, tastings, guide and negotiated gratuities.)

Quantity _____ @ \$132.00 thru 12 July; \$142.00 after 12 July Total _____

Wednesday, 26 August

Chartered 6–Hour Trolley Tour (0930–1600)

Starting from our hotel, enjoy a tour of local sights and then proceed up to Mt. Soledad and on to the La Jolla coastal area, making stops along the way. Participate in a guided tour at the Scripps Institution of Oceanography before returning via the coast to the hotel. Your tour guide will provide suggestions on options for lunch on your own at one of the stops.

Quantity _____ @ \$55.00 thru 12 July; \$65.00 after 12 July Total _____

San Diego Public Trolley Ticket (Hop-on/Hop-off on your own, anytime 0900–1630)

Use your tickets to access the public trolley and hop on/hop off as you tour around San Diego.

Quantity _____ @ \$35.00 thru 12 July; \$45.00 after 12 July Total _____

Thursday, 27 August

San Diego Public Trolley Ticket (Hop-on/Hop-off on your own, anytime 0900–1630)

Use your tickets to access the public trolley and hop on/hop off as you tour around San Diego. (If you plan to take the trolley to the San Diego Zoo, hop off at stop "J in Balboa Park." You will need a separate Zoo admission ticket.)

Quantity _____ @ \$35.00 thru 12 July; \$45.00 after 12 July Total \$ _____

San Diego Zoo Admission Ticket

San Diego is famous for its zoo. Don't miss it! This is your admission ticket to the zoo. (If you plan to use your Public Trolley Ticket take the trolley back to the hotel, be at stop "J in Balboa Park" no later than 1615.)

Quantity _____ @\$45.00 thru 12 July; \$55.00 after 12 July Total \$ _____

Department Luncheons (1215–1345)

Administrative _____ Educational _____ Secretary's _____ D/C & DXO _____ (select one)

Quantity _____ @ \$44.00 thru 12 July; \$54.00 after 12 July Total \$ _____

Dinner Cruise on San Diego Bay (1900–2200)

What could be better than to enjoy a delicious dinner and viewing San Diego's evening skyline from the water with your USPS friends and guests?

Quantity _____ @ \$76.00 Thru 12 July; \$86.00 after 12 July Total \$ _____

Friday, 28 August

Keynote Breakfast (0730 – 0900)

Kick-off the convention meeting with breakfast and the opening keynote address by Dr. Bruce Appelgate, Associate Director, Scripps Institution of Oceanography, University of California, San Diego.

Quantity _____ @ \$43.00 thru 12 July; \$53.00 after 12 July Total \$ _____

Chartered 4-Hour Trolley Tour, with 2 Stops (1000–1430)

What a great way to see two of San Diego's historic treasures! Our chartered trolley tour begins at our hotel and features stops and time to enjoy Cabrillo National Monument and Old Town before returning to the hotel.

Quantity _____ @ \$40.00 thru 12 July; \$50.00 after 12 July Total \$ _____

Executive Department Lunch (1215–1345)

Quantity _____ @ \$44.00 thru 12 July; \$54.00 after 12 July Total \$ _____

Saturday, 29 August

Members' Reception/Luncheon (Cash Bar 1200-1230; Lunch 1200–1400)

Enjoy lunch with your fellow USPS members and guests.

Quantity _____ @ \$58.00 thru 12 July; \$68.00 after 12 July Total \$ _____

Social Reception and Luncheon (1130–1400)

Enjoy a charming lunch with a fashion show presented by Chico's. Chico's is known for its unique styles, beautiful apparel, and exceptional service and appreciation for its customers. This luncheon has been organized for your enjoyment by our host Districts' ladies.

Quantity _____ @ \$58.00 thru 12 July; \$68.00 after 12 July Total \$ _____

Reception and Banquet (Cash bar 1830–1930; Banquet 1930–2300)

Come enjoy a wonderful meal and fellowship with USPS members and guests, and get ready to enjoy a local band—and dancing!—sponsored by the host Districts.

Quantity _____ @ \$66.00 thru 12 July; \$76.00 after 12 July Total \$ _____

Convention Meals Discount Package "Bundles"

All Meals Package "M": Includes Friday Breakfast, Members' Luncheon, and Saturday Banquet

Quantity _____ @ \$167.00 thru 12 July; \$197.00 after 12 July Total \$ _____

All Meals Package "S": Includes Friday Breakfast, Social Luncheon, and Saturday Banquet

Quantity _____ @ \$167.00 thru 12 July; \$197.00 after 12 July Total \$ _____

Total amount due: \$ _____

For RV information, visit www.usps.org/lc/highwaymariners

Reserve tickets online at www.usps.org/php/reservations using a credit card or mail this form and your check made payable to 2015 GB Meeting, USPS Headquarters, P.O. Box 30423, Raleigh, NC 27622. Call 757-685-6319 for more information or e-mail arlene.anderson47@yahoo.com

To avoid disappointment, please note:

Activity reservations must be secured or be post-marked by 12 August. After 12 August and thru 21 August, you will be able to make activity reservations online only; and after 21 August, activity reservations must be made at the hotel. Refund requests made after 12 August will be honored only if the tickets are resold.

All tickets must be picked up at the member activities registration area no later than two hours before the event, except for Social Luncheon, Members' Luncheon and Saturday night Banquet tickets, which must be picked up by 1000 Saturday, 29 August. Agenda and additional details may be found at www.usps.org/php/reservations

Our meeting hotel is Manchester Grand Hyatt San Diego. Call: (619) 232-1234. Request the USPS rate of \$145.00 plus tax per night if reserving by phone, or go to www.usps.org/php/reservations. If you experience any issues with the hotel, call Bob Holub, (516) 375-9710 or email Bob at rholub@optonline.net.

HAPPY BIRTHDAY

JUNE

**JEANETTE BRAY
ED LUNSFORD**

**THE "LUNCH BUNCH WILL MEET 12:30 PM,
TUESDAY, JUNE 2, 2015 AT**

**CRACKER BARREL RESTAURANT
125 INTERCHANGE BLVD.
ORMOND BEACH, FLORIDA**

**TO: Jeanette Bray
341 Aleatha Drive
Daytona Beach, Florida 32114-7312**

**YES! I WANT TO BE A SPONSOR OF THE DAYTONA BEACH SAIL & POWER SQUADRON
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GOLD: Enclosed is my check for \$50.00
PLATINUM Enclosed is my check for \$100.

You may ___/may not___ insert my name in the Beachcomber as a sponsor.

**Our Generous
Sponsors**

**Jeanette & Bobby Bray
Jeff & Cathy Wise**

Thank You !

DAYTONA BEACH SAIL & POWER SQUADRON
 A Unit of United States Power Squadrons Sail & Power Boating
 June 2015 **THE BEACHCOMBER**



<i>SUNDAY</i>	<i>MONDAY</i>	<i>TUESDAY</i>	<i>WEDNESDAY</i>	<i>THURSDAY</i>	<i>FRIDAY</i>	<i>SATURDAY</i>
	1	2 “Lunch Bunch” Cracker Barrel Restaurant Ormond Beach	3	4	5	6
7	8	9	10	11 Executive Committee Meeting Halifax River Yacht Club Activity Center	12	13 Lunch at Outriggers New Smyrna Beach
14	15	16		18 Auxiliary Meeting Dinner Meeting Little Tomoka Yacht- Club- Ormond Beach	19	20
21	22	23	24	25	26	27
28	29	30				

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