



BEACHCOMBER

DAYTONA BEACH SAIL & POWER SQUADRON
A Unit of United States Power Squadrons Sail & Power Boating

February 2016

FEBRUARY

2	“Lunch Bunch” - Steve’s Famous Restaurant - Daytona Beach
11	Executive Committee Meeting - HR Yacht Club Activity Center
18	Auxiliary Meeting - Tomoka Brewing Company - Port Orange
18	Dinner Meeting - Tomoka Brewing Company - Port Orange
20	Boating Outing TBD

MARCH

1	“Lunch Bunch” - Cracker Barrel Restaurant - Ormond Beach
10	Executive Committee Meeting - HR Yacht Club Activity Center
17	Auxiliary Meeting - Red Lobster Restaurant - Daytona Beach
17	Dinner Meeting - Red Lobster Restaurant - Beach
18-20	D23 Spring Conference - Daytona Beach

THE BRIDGE

Commander:	Cdr Don A. Roman, AP	386-453-6456	andanteroman@mac.com
Executive Officer:	P/C Brian H. Crusan, P	386-238-0838	brian.crusan@outlook.com
Education Officer:	P/C William C. Benny, SN	386-426-8426	aikido09@hotmail.com
Administrative Officer:	Open		
Secretary :	P/C Alfred J. Fabbrini, SN	386-446-5529	fabbrini2@bellsouth.net
Treasurer:	Lt/C Robert J. Spence, S	386-255-2227	robhank@aol.com
Assistant Treasurer:	1/Lt Jeanette Bray, S	386-253-2620	bobbyjmb@cfl.rr.com

General Committees

Auditing Committee

P/C Linda Allen, SN

P/C Jeffrey T. Wise, JN

Finance Committee

P/C Jeffrey T. Wise, JN

P/C Cheryl W. Martines, AP

Nominating Committee

P/C Bobby J. Bray, AP

P/C Don R. Woods, AP

P/C Robert D. Johnson, AP

Rules Committee

P/C Paul S. Martines, JN

P/C Brian H. Crusan, P

Commander's Department

Chaplain

P/C William Meyers, SN

Flag Lieutenant

TBD

Merit Mark Committee

P/C Paul S. Martines, JN

Public Relations Committee

TBD

Vessel Safety Check Committee

P/C William R. Myers, SN

Secretary's Department

Information Technology Committee

Lt Ronald L. Coleman, JN

Public Contact

P/C Don R. Woods, AP

Ship's Store Committee

P/C Paul S. Martines, JN

Telephone Committee

Lt Rita H. Wise, P

Website Committee

Lt Ronald L. Coleman, JN

Publication Committee

P/C Jeffrey T. Wise, JN

Educational Department

Assistant Educational Officer

TBA

Advanced Grades

Piloting

P/C Bobby J. Bray, AP

Seamanship

TBD

Navigation

TBD

Elective Courses

TBD

Administrative Department

Membership Committee

P/C Paul S. Martines, JN

Lt/C Robert J. Spence, S

Port Captain

Lt Thomas E. Bush, JN

Treasurer's Department

Assistant Treasurer

1/Lt Jeanette Bray, S

Executive Committee

P/C Bobby J Bray, AP

P/C Jeffrey T. Wise, JN

Lt Rita H. Wise, P

P/C Paul S. Martines, JN

P/C Michael Aloise, JN

P/C Cheryl W. Martines

P/C Don R. Woods, AP

P/C Robert D. Johnson, AP



Commander's Report - February 2016

Welcome one and all to 2016!!

Don't really know how the time moves so fast, but here we are and we've already had one Squadron on the water outing and a superb and well attended dinner at the Tomoka Brewing Company with an excellent speaker, Mr. Joe Nolin, Volusia Coastal Division Construction Manager. Our Squadron is looking at another year that's full of activities and community service! However, let me outline a couple of challenges that we face in order to make our Squadron's year a success.

First: **We need additional leadership!** This is your Squadron and we have immediate volunteer positions; Administrative Officer, Treasurer, Executive Committee, VSC Chair (Bobby Bray is currently helping, as well as folks willing to help organize outings, dinners, National Safe Boating Week, Membership Committee, Instructor certification, support for the Beachcomber, etc. Basically, with as many opportunities to help/serve as you could wish. It could be as simple as helping to organize an on the water outing, a weekend luncheon, or a land cruise to a park/museum. However, if we're going to continue to provide the high level of both public service, and activity that we have; then we need YOUR help to both serve and encourage others to do so.

Second: **We need to expand our Membership!** While we have done well over the last year finding new and transferred membership, we need to expand even more. No question that our best recruiting tool is our members. We need to get those of us that can to engage other boaters and interest them in our organization and the benefits that come with membership: education, national/local discounts, on (and off) the water activities, and most important interacting with a great group of boaters!

In my opinion, the above are our top two challenges for 2016. Of course, we still need to strive to provide quality activities that all of our members can enjoy, active VSC programs, educational courses and seminars open to the public, etc. If you want to help, please contact me or any Bridge Officer.

Looking forward to a productive 2016 that serves our members with: Activities - Educational & Community Service Opportunity - Fun !

If you have any suggestions for Squadron activities either afloat, or ashore, please let any Bridge Officer know about them.

Boating Education

Community Service

Fun



Secretary's Report - January 2015

The Executive Meeting was held at the Halifax River Yacht Club's Activity Center on Thursday, January 14, 2016.

In attendance were Cdr. Don Roman, Executive Officer Brian Crusan, Treasurer Bob Spence, and Committee Members Bobby Bray, Robert Johnson, Don Woods, Rita Wise, and Jeff Wise establishing a quorum.

The Meeting was called to order at 19:05 by the Commander.

The Commander announced that Paul Martines was injured in a workplace accident and would not be attending. He also said that Will Benny's father had passed and Will would be out of town and Al Fabrini was ill but was at home.

Treasurer's Report

Bob Spence submitted the Squadron's financial and we are in good condition. The signees for our Investment account with Ameritrade was updated with Bob Spence, Bobby Bray and Brian Crusan listed as authorized traders.

Education Report

None was available, but the Commander announced that a yearly plan was underway.

Executive Department

Cdr Don Roman has contacted National regarding Vessel Check stickers for our Examiners and they were shipped to the wrong person. He was following up on having them sent to us.

Administrative Report

We currently do not have a chair but several members made announcements. Saturday, January 16th a raft up will take place at Rockhouse Creek. We may have a combined boating activity in February with Halifax Cruise Club. Saturday, April 9th, Titusville Squadron will be holding a Nautical Flea Market at Titusville Yacht Club. The annual District Picnic will be hosted by Titusville Squadron at Riverfront Park on Saturday, May 7th, with breakfast and lunch, the Cardboard Boat Races and entertainment. Titusville will also be holding a rendezvous at the Titusville Yacht Club on June 6th and 7th. Reservations are required for boat slips.

Upcoming speakers for our Dinner Meetings will be Joe Nolan, Volusia County Port Authority in January and our own Bruce Perry on Homeland Security in February.

Dinner Meeting for February will be at the Tomoka Brewing Company in Port Orange. See menu for your selections. In March we will be at the Red Lobster on International Speedway Blvd. in Daytona Beach.

(Continued on next page)

Secretary's Report - (continued)

Commander's Report

We need to create and finalize a yearly activities schedule and an education schedule to publish. He asked that members make suggestions for any ideas to be suggested from a Saturday or Sunday brunch, tours of local interest, to boating activities. These should include dates, times and the price.

The Commander also reported on the Winter Council Meeting which we hosted. A lot of time was devoted to the Squadron use of Sail Angel. Don Woods gave a very detailed report on the numbers of likes and inquiries on our Face Book page as well as our website for 2015.

Old Business - None.

New Business

Don Roman made a motion to extend "use agreement" contract with Halifax River Yacht Club for their facility for Executive Meetings and educational classes. The motion was seconded by Bob Johnson and it passed unanimously. Don Roman will draft a letter suggesting the agreement be extended through June 25th, 2018 as outlined in the initial contract.

Meeting was adjourned at 21:05.

Minutes prepared by P/C Brian Crusan

DEADLINE FOR SUBMISSIONS TO THE MARCH 2016

BEACHCOMBER IS FEBRUARY 20, 2016

VISIT OUR WEBSITES

***DBS&PS WEBSITE: <http://www.DBSPS.org>
DISTRICT WEBSITE: www.uspsd23.org***

Daytona Beach Sail and Power Squadron Auxiliary
February 2016

Last Saturday, January 30, the Board met at Rita's house to discuss the schedule for the year. After the members vote on the events we planned, the list will be published in the Newsletter.

We will be meeting at Rita's house again Saturday, February 6, at 10 A.M. to make some items for prizes and raffles.

The "**Lunch Bunch**" will meet 12:30 P.M., Tuesday, **February 2, 2016** at **Steve's Famous Diner**, 1584 South Nova Road (on the corner of South Nova Road and Beville Road), in **Daytona Beach**.

On **March 1, 2016**, the "**Lunch Bunch**" will meet at the **Cracker Barrel Restaurant**, 125 Interchange Blvd. (Rt.40 and I-95), in **Ormond Beach**.

We are still collecting aluminum cans and pop-tops. Please ask family and friends to help, too. Thank you.

Please remember to pray for our members who are ill, those traveling and those unable to attend meetings and outings with us.

Respectfully submitted,
Judy Tulner, President

Lucky Star
Lucky Star

*The drawing at the January Meeting with \$50 up for grabs, went to Christian Patteron who was not present! The next drawing will be at the February Meeting at **Tomoka Brewing Company** with \$75 in the pot for a lucky attendee. **Do not forget that you must be present to win. See you there.***

**Daytona Beach Sail & Power Squadron
February 18th, 2016
6-9pm**

Fish & Chips-Beer battered fresh haddock, served with skin on fries, Napa cabbage slaw, fresh tarter.

Pork Schnitzel- Lightly floured and browned pork cutlet. Lunar Eclipse mushroom stout brown gravy. Served with cheddar jack mash and seasonal veggies.

Caesar Salad- Hearts of romaine, crunchy croutons, shaved parmesan, creamy Caesar dressing. Optional Salad Topper-Choice of Grilled Chicken or Shrimp.

Pasta- Grilled Italian Sausage Farfalle with grilled zucchini, yellow squash, heirloom tomatoes in a light parmesan cream sauce .

Includes Beverages- Sweet & Un-Sweet Tea, Coffee.



4647 S Clyde Morris Blvd
(Corner of Clyde Morris & Herbert St)
www.tomokabrewingco.com



United States Power Squadrons®

Come for the Boating Education... Stay for the Friends™

DISTRICT 23 GALAXY NEWSLETTER



D23 Commander D/C Roy Merritt, SN-IN

Greetings Everyone

The election of the new 2016-2017 D23 Bridge, Audit, Nominating and Rules Committees is just around the corner and will be held at our Spring Conference being held in Daytona Beach, 18-20 Mar. Don't forget to sign up for the weekend, time is running out for this fun filled weekend.

Our nominating committee has been busy talking to our members, looking for volunteers. I am happy to say that with the exception of two positions, all have been filled. We welcome volunteers to come forward to fill these last two positions. If interested, please contact P/C William Fehr, N.

Below are the nominations for the 2016-2017 Watch Year:

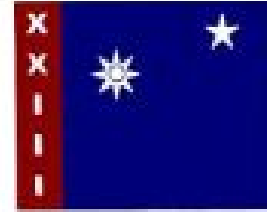
District 23 Nominations for 2016 – 2017 Watch Year

District Commander		Dudley (Mark) Adams, SN
District Executive Officer		Ron Gagon, SN
District Education Officer		Edward (Bud) Newton, SN
Assistant Education Officer		Bill Viet, N
District Administrative Officer		Jim Suber, AP-CN
District Secretary		Kurt Mikat, SN
District Treasurer		John Mulkey, AP
Audit Committee	Member 1 year	Elmer Bakalla, P
	Member 2 year	Barbara Bakalla, P
	Member 3 year	Louis Ligocki, AP
Nominating Committee	Member 1 year	Lucy Hixenbaugh, P
	Member 1 year	Bob Rutigliano, JN
	Member 2 year	Bill Fehr, N
	Member 2 year	
	Member 3 year	Roy Merritt, SN-IN
	Member 3 year	
Rules Committee	Member 1 year	James Merker, AP
	Member 2 year	J.P. Longway, P
	Member 3 year	Tom Anderson, SN-CN

Yours in Safe Boating
D/C Roy Merritt, SN-IN



D23 Spring Conference



Mixin' Business with Pleasure

When: 18-20 March 2016

Where: Holiday Inn LPGA
Daytona Beach, Florida

Address: 137 Autumall Cir, Daytona Beach, FL 32124
Phone:(386) 236-0200



Come and enjoy a weekend with your friends at D23.
We will be mixing business with pleasure!

We have multiple tour options for you to choose from
and of course, our annual Change of Watch Dinner and
Event.

**Please watch the D23 Website for updates as we
continue to plan this exciting weekend.**

<http://uspsd23.org/events.html>

See You There!

HAPPY BIRTHDAY

February

Penny Patterson

Kimberly Schmidt

***THE "LUNCH BUNCH" WILL MEET 12:30 P.M.
MONDAY, FEBRUARY 2, 2016, AT***

***STEVE'S FAMOUS DINER
1584 SOUTH NOVA ROAD
DAYTONA BEACH, FLORIDA***

***TO: Jeanette Bray
341 Aleatha Drive
Daytona Beach, Florida 32114-7312***

***YES! I WANT TO BE A SPONSOR OF THE DAYTONA BEACH SAIL & POWER SQUADRON
NEWSLETTER, BEACHCOMBER. SIGN ME UP FOR:***

BRONZE: Enclosed is my check for \$10.00
SILVER: Enclosed is my check for \$25.00
GOLD: Enclosed is my check for \$50.00
PLATINUM Enclosed is my check for \$100.

You may ___/may not ___ insert my name in the Beachcomber as a sponsor.

***Our Generous
Sponsors***

Thank You!

***Jeanette & Bobby Bray
Jeff & Cathy Wise***

DAYTONA BEACH SAIL & POWER SQUADRON
 A Unit of United States Power Squadrons Sail & Power Boating
 February 2016 **THE BEACHCOMBER**



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		2 "Lunch Bunch" Steve's Famous Diner South Nova Road Daytona Beach	3	4	5	6
7	8	9	10	11 Executive Committee Meeting Halifax River Yacht Club- Activity Center	12	13
14	15	16	17	18 Auxiliary Meeting And Dinner Meeting Tomoka Brewing Co Port Orange	19	20 Boat Outing TBA
21	22	23	24	25	26	27
28	29					

QUALITY AIR 
 HEATING & AIR CONDITIONING, INC.
 "Quality Doesn't Cost - It Pays"
 Residential - Commercial

American Standard
 HEATING & AIR
 CONDITIONING

Paul Martines
 President



801 Carswell Ave., Suite C Phone: 386-252-5767
 Holly Hill, FL 32117 Fax: 386-252-5768
 LIC #CACO41253 Email: quairhtacp@aol.com

 **Perri Marine Sales**
 Marine Products and Boat Supplies

Bruce Perri
 Tel: (386) 562-4096
 Email: bruceperri@perrimarinesales.com
 Web: www.perrimarinesales.com

STATE CERTIFIED LICENSE #: CGCO55237
 GENERAL CONTRACTOR ROOFING#: CCC049377

WISE BUILDERS, LLC

JEFFREY T. WISE

120 Carswell Avenue Office: (386) 248-0033
 Holly Hill, FL 32117 Fax: (386) 248-0033