



# BEACHCOMBER



**DAYTONA BEACH SAIL & POWER SQUADRON**  
A Unit of United States Power Squadrons Sail & Power Boating

**October 2016**

<b>OCTOBER</b>	4	“Lunch Bunch” - To Be Announced
	13	Executive Committee Meeting - HR Yacht Club Activity Center
	15-16	Marineland - HCC
	20	Squadron Dinner– Hooligan’s Daytona Beach
	21-22	D23 Fall Conference
<b>NOVEMBER</b>	1	“Lunch Bunch” - To Be Announced
	10	Executive Committee Meeting - HR Yacht Club Activity Center
	17	Squadron Dinner– Hooligan’s Daytona Beach
	19	Hontoon Island Picnic.

<u>THE BRIDGE</u>			
Commander:	Cdr Don A. Roman, AP	386-453-6456	andanteroman@mac.com
Executive Officer:	P/C Brian H. Crusan, P	386-238-0838	brian.crusan@outlook.com
Education Officer:	P/C William C. Benny, SN	386-426-8426	aikido09@hotmail.com
Administrative Officer:	Open		
Secretary :	P/C Alfred J. Fabbrini, SN	386-446-5529	fabbrini2@bellsouth.net
Treasurer:	Lt/C Nicholas Cessario	817-454-9488	npcessario@aol.com
Assistant Treasurer:	1/Lt Jeanette Bray, S	386-253-2620	bobbyjmb@cfl.rr.com

**General Committees**

**Auditing Committee**

P/C Linda Allen, SN

P/C Jeffrey T. Wise, JN

**Finance Committee**

P/C Jeffrey T. Wise, JN

P/C Cheryl W. Martines, AP

**Nominating Committee**

P/C Bobby J. Bray, AP

P/C Don R. Woods, AP

P/C Robert D. Johnson, AP

**Rules Committee**

P/C Paul S. Martines, JN

P/C Brian H. Crusan, P

**Commander's Department**

**Chaplain**

P/C William Meyers, SN

**Flag Lieutenant**

TBD

**Merit Mark Committee**

P/C Paul S. Martines, JN

**Public Relations Committee**

TBD

**Vessel Safety Check Committee**

P/C William R. Myers, SN

**Secretary's Department**

**Information Technology Committee**

Lt Ronald L. Coleman, JN

**Public Contact**

P/C Don R. Woods, AP

**Ship's Store Committee**

P/C Paul S. Martines, JN

**Telephone Committee**

Lt Rita H. Wise, P

**Website Committee**

Lt Ronald L. Coleman, JN

**Publication Committee**

P/C Jeffrey T. Wise, JN

**Educational Department**

**Assistant Educational Officer**

TBA

**Advanced Grades**

**Piloting**

P/C Bobby J. Bray, AP

**Seamanship**

TBD

**Navigation**

TBD

**Elective Courses**

TBD

**Administrative Department**

**Membership Committee**

P/C Paul S. Martines, JN

Lt/C Robert J. Spence, S

**Port Captain**

Lt Thomas E. Bush, JN

**Treasurer's Department**

**Assistant Treasurer**

1/Lt Jeanette Bray, S

**Executive Committee**

P/C Bobby J Bray, AP

P/C Jeffrey T. Wise, JN

Lt Rita H. Wise, P

P/C Paul S. Martines, JN

P/C Michael Aloise, JN

P/C Cheryl W. Martines

P/C Don R. Woods, AP

P/C Robert D. Johnson, AP



## Commander's Report - September 2016

Our September meeting at Hooligan's on International Speedway was a very good evening. It was our first event there and the wait staff needed to work out some bugs, which have been addressed by our X.O. Our speaker, Ms Dinah Pulver, provided insights into numerous local environmental issues of interest to us all. We have a very sharp young woman, Colleen, who holds a Masters of Education from the University of Illinois. She produces educational multimedia materials on environmental issues of interest, such as Oyster reef restoration, the invasive Lionfish, etc. It should be a very interesting discussion. We'll again meet in the private room at Hooligan's. Our membership meeting will be on Thursday, 20 October.

I'd like to again thank Brian and Mary Crusan for hosting a squadron pool party at their home. It was a great time, great setting, the weather cooperated and I understand the event went well into the evening. The margaritas were exceptional.

The D23 District Conference is fast approaching in October. The conference includes a "Sea Story" Contest. You submit a written sea story to the squadron for possible selection and presentation at the conference (the earlier the better). If selected you'll get to orally present it during/immediately following dinner (15 minute max). D23 Theme this year is a Pirates' Halloween. So, anyone can attend Saturday's dinner and have a chance of winning recognition for yourrr pirateee outfit... ARRRREEE. Also, the D-23 meeting will include a golf outing at Indigo Lake on Friday morning, 21 October starting with a tee time at 1000.

Squadron UNDERWAY with a get together at Marineland Marina on Saturday, 15 October 2016. Come by land or sea and join squadron members and the Halifax Cruise Club for the day. While we'll be able to get together on the piers, there's not much there so you'll have to "bring your own" cooler of goodies.

Lots of things going on and there's plenty of opportunity to participate. We need VSC examiners, students, instructors and even squadron officers to serve. Let's continue to press on and make our upcoming season a season of growth for each of us, as well as, for the squadron. Most importantly, let's continue to get together both on and off the water to enjoy ourselves and our squadron membership!

Please remember to register for the D-23 Conference or any of the activities being offered.

Please keep an eye on the tropics as Hurricane Season is not over and there are indications there's activity brewing and will be in the Caribbean this first weekend of October.

**PLEASE** get your **MERIT MARK INPUT** to Paul Martines as soon as possible for it's that time of year!

**Boating Education**

**Community Service**

**Fun**

### *VISIT OUR WEBSITES*

***DBS&PS WEBSITE: <http://www.DBSPS.org>***

***DISTRICT WEBSITE: [www.uspsd23.org](http://www.uspsd23.org)***



## Secretary's Report - September 2016

### Minutes of the meeting recorded by Lt/C Alfred J. Fabbrini, SN, Squadron Secretary

The executive committee meeting was held at Halifax River Yacht Club Training Facility on September 08, 2016 at 1905 hours. The following bridge officers and executive committee members were in attendance: Lt/C Brian Crusan P., Lt/C William Benny SN., Lt/C Alfred Fabbrini SN., P/C Robert Bray AP., P/C Jeffrey Wise JN., D/Lt Rita Wise S., and P/C Donald Woods AP.

#### Secretary Report: (Lt/C Alfred J. Fabbrini, SN.)

- Any printed material filed by the secretary such as financial records, publications, and other documents will be made available to the membership within a reasonable amount of time upon request.
- A proposal to produce and sell squadron year books to members at dinner meetings to be discussed at a later time was introduced.
- The final decision about the type and quantity of shirts to be ordered needs more time to be deliberated.

#### Executive Officer's Report: (Lt/C Brian Crusan, P.)

- Concerns about the shortage of active members to fill positions in the squadron and the need to recruit new members was expressed.
- A proposal to conduct an inventory of squadron materials and the disposal of equipment no longer needed was introduced and briefly discussed.

#### Education Officer Report: (Lt/C. William Benny SN.)

- Five students passed the ABC course and two will take the final test later
- The piloting course will start on Sept. 13 with 11 students enrolled
- Concerns were expressed about the soon coming "paperless" program instituted by national and how it will affect the publication and distribution of educational material.

#### Administrative Officer's Report: (position available) Reported by Lt/C Crusan and P/C Wise.

- 15 Sept. dinner-meeting at Houligans' restaurant in Daytona Beach
- 24 Sept. tentative trip to Silver Glass Springs depending on number of participants

**(Continued on next page)**

**Secretary's Report - Sept 2016 (continued)**

21-22 October D-23 conference

- 19 November tentative trip to Hontoon Island weather permitting
- Choice of place for the coming Christmas party was briefly discussed

Treasurer's Report: (Lt/C. Nick Cessario)

- No report in absentia was forwarded.

Auxiliary Report: (D/Lt. Rita Wise, P.)

- the logistics for the coming D-23 conference were discussed in more detail in terms of cost, decorations, donations, games, entertainment, and team costumes.

Commander's Report: (CDR. Donald Roman, AP)

- No report in absentia was forwarded.

Unfinished business:

- No unfinished business was reported.

New business

- No new business was reported.

The meeting was adjourned at 1955 hrs.

Respectfully submitted,  
Lt/C *Alfred J. Fabbrini*, SN  
Squadron Secretary

**October Dinner on the 20th**

**HOOLIGAN'S**

**INTERNATIONAL SPEEDWAY BLVD.**

**DAYTONA BEACH, FLORIDA**

**DAYTONA BEACH SAIL AND POWER SQUADRON AUXILIARY SEPTEMBER REPORT**

The Auxillary will meet at Rita Wise's home on October 13<sup>th</sup> at 10:00 am to bring everything we have in one place so we can see what we have to finish getting together for the Fall Conference.

We canceled the Lunch Bunch for October due to Hurricane Matthew. People were battling down instead. We will be going to Pickles on November 7<sup>th</sup> at 12:00 noon.

We are still collecting cans.

Chaplin's Report:

We are praying for all our sick, lonely, and traveling members and blessing during the hurricane. William Merritt, who died September 26, 2016, we pray for his soul and his eternal rest.

Respectfull submitted,

Judy Tulner, President  
Jennifer Kelly, Secretary

Hey Mateees....

Thar be yore SEA STORIES....

Don't forget that this District 23 Fall Conference on October 21 and 22 will feature a personal reading of your Sea Story if Selected by the OFFICIAL Sea Story Selection Committee. But, time is A-wasting as we get closer and closer to the Conference.

Sea Stories to be presented to the "All-Hands" dinner gathering

Sea Stories: To be considered they need to be submitted in advance for selection NLT 01 October by letter or email to Don Roman, CMDR DBSPS, [andantero-man@mac.com](mailto:andantero-man@mac.com).

SS should be no longer than 6-10 minutes of verbal presentation. If selected by the review panel, the presenter will be asked to tell their story immediately after dinner. This is Halloween, so harrowing, scary stories will be most apropos. Crowd response will decide who gets the treasure and who walks the plank. A maximum of six stories will be selected.

**District 23**

**Fall Conference**

**21, 22 October 2016**

**Holiday Inn Daytona Beach**

**137 Automall Circle Daytona Beach, Fl 32124**

**phone (386) 236-0200**

***IT'S A PIRATE LIFE FOR ME***

***HALLOWEEN RAFT UP AND DISTRICT MEETING***

**SHORE LEAVE, LOCAL RAIDS AND ACTIVITIES ON SATURDAY MORNING**

***A Halloween Pirates Theme on Saturday Night with Costume Judging, Dinner and Music***



United States Power Squadrons, District 23,

Fall Conference

Holiday Inn, LPGA Boulevard, Daytona Beach 21, 22 October 2016

***“IT’S A PIRATE LIFE FOR ME”***

***HALLOWEEN RAFT UP***

**Friday, 21 October 2016**

**0900 - Golf**

**1500 - 1800 Registration at the D23 Reception Desk in the Lobby**

**1600 - 1800 Hospitality Room Open**

**1830 - 2030 Cash Bar and Dinner Buffet**

**2030 -2300 Post Dinner Pontifications**

**Saturday, 22 October 2016**

**0800 - 1000 Registration at the D23 Lobby Desk**

**0830-1000 Navigators “N Club” Meeting**

**1000 - 1200 Recipe Exchange/Craft Discussions (Hospitality Room)**

**1000-1300 LOCAL ACTIVITIES (TOURS)**

**Daytona International Speedway**

90 Minute tour, \$24 per and paid in advance upon registration. NOTE: if ten or more the cost will be \$18. Provide own transport.

Visit to Halifax Museum, located at 252 S. Beach St, Daytona Beach, 32114. Open 10AM, fee is \$7 for adults. Preview at [www.halifaxhistorical.com](http://www.halifaxhistorical.com), ph 386-255-6976 and you take yourselves and enjoy.

Daytona Beach Flea Market located at the corner of I-92 and 1425 Tomoka Farms Rd 32124

1015-1200 Selected Navigation Topics presented by the “N Club.”

1200-1345 LUNCH On Your Own

**1400-1600 D23 Conference & Bridge Meeting**

**alternate activity is Euchre Card Tourney for fun in the hallway**

**1600-1800 Hospitality Room**

**1830-2015 Cash Bar-Dinner-Presentation of Selected Sea Stories-Parading of Costumes, Judging followed by Music, Dancing, and further Merriment**

**Sunday, 23 October 2016**

**Safe Passages to Home Port**





Sea Stories: To be considered they must be submitted in advance for selection NLT 01 October by letter or email to Don Roman, CMDR DBSPS, [andantero-man@mac.com](mailto:andantero-man@mac.com).

SS should be no longer than 6-10 minutes of verbal presentation. If selected by a review panel, the presenter will be asked to tell their story immediately after dinner. This is Halloween, so harrowing, scary stories will be most apropos. Crowd response will decide who gets the treasure and who walks the plank. Only six stories will be selected.



*YO HOO HO - See you there me swabbies.....*



# United States Power Squadrons®

*Come for the Boating Education....Stay for the Friends<sup>SM</sup>*

## DISTRICT 23 GALAXY NEWSLETTER



### District 23 Secretary D/Lt/C Kurt W. Mikat, SN

Our goal is to make the United States Power Squadrons, including each squadron and especially our district, bigger and better than it ever was! To reach this goal our biggest enemy is APATHY. There are many reasons for this but the cure is better communication and participation. I believe that enthusiasm would be greatly enhanced if each member and potential member were really aware of all of the opportunities for self-improvement, fun activities, and interesting programs available to them on the personal, squadron, district and national levels.

Just to look at one example, on the national level there are a series of excellent leadership development seminars. Most of what is taught there is generic, that is, useful to any potential leader in any organization such as in the workplace, in politics, in school and even in the home.

Also remember to update your own profile on the national website and if you don't know how to do this, your squadron secretary can help. Your squadron secretary can also help you install and give you the user password for DB2000, which is an amazing and comprehensive source of general information about your squadron and its members. Any responsible member can have access to this data base – don't worry, no one can change anything with that password.

Start to build your own enthusiasm by attending our Fall Conference – all members and their families are welcome!

***THE DEADLINE FOR SUBMISSION TO THE  
NOVEMBER 2016 BEACHCOMER IS  
OCTOBER 20, 2016***

## September News From National

### USPS Governing Board Meeting 2016

The 2016 Governing Board Meeting, held in Pittsburgh, concluded on Saturday 27 August. By all accounts it was a successful meeting. Besides the department and committee meetings available on Thursday, there were a number of seminars offered on Friday. These included but were not limited to: Squadron Growth – Finding What Works, Instructor Development, and SERAT Does It All on the Water. The official meeting attendance on Saturday was 405. Many of these members and their guests enjoyed the abundant sightseeing opportunities around Pittsburgh, including cruises on the 3 rivers, rides on the famous Incline Cable Cars, and for some a Pirates baseball game. The hotel was conveniently located with a variety of restaurants within a few blocks.

Some of the actions at the meeting included:

The Finance Committee proposed a motion to increase dues \$2.00, effective date 1 December 2016. This would set the dues rate for a regular active member at \$53.00, family units headed by a regular active at \$79.50, and family units headed by a life member or a sustaining member at \$26.50. This motion passed.

Announcement by the Member Benefits Committee of 2 new benefits:

VSP – Individual Vision Care. This is a national not-for-profit vision care company  
Wyndham Hotel Group – 20% savings on their variety of hotel chains

For further information on these programs and a complete list of Member Benefits, go to the Member Home Page on the National Website, click on the Site Index, then Member Benefits.

Reported by R/C Kathleen Lambert, [AP](#)

**HAPPY BIRTHDAY**

**OCTOBER**

***William Schwartz***

## **Coming Events**

- 20 Sept. dinner-meeting at Houligans' restaurant in Daytona Beach
- 21-22 October D-23 conference
- 19 November tentative trip to Hontoon Island weather permitting
- December Christmas party at Halifax River Yacht Club.

**DAYTONA BEACH SAIL & POWER SQUADRON**  
 A Unit of United States Power Squadrons Sail & Power Boating  
 October 2016 **THE BEACHCOMBER**



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4 <b>“Lunch Bunch”</b>  Canceled due to Mathew	5	6	7	8
9	10	11	12	13 Executive Committee Meeting  HRYC Activity Center	14	15
16	17	18	19	20 Squadron Dinner Hooligan’s Restaurant Daytona Beach	21  D-23 Conference	22  D-23 Conference
23	24	25	26	27	28	29

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