



# BEACHCOMBER



**DAYTONA BEACH SAIL & POWER SQUADRON**  
A Unit of United States Power Squadrons Sail & Power Boating

*January 2017*

|                 |  |
|-----------------|--|
| <b>JANUARY</b>  | 3 “Lunch Bunch” - To Be Announced                              |
|                 | 12 Executive Committee Meeting - HR Yacht Club Activity Center |
|                 | 14 Winter Council Meeting—at ARC                               |
|                 | 19 Squadron Dinner– Hooligan’s Daytona Beach                   |
| <b>February</b> | 7 “Lunch Bunch” - Olive Garden Daytona Beach                   |
|                 | 9 Executive Committee Meeting - HR Yacht Club Activity Center  |
|                 | 16 Squadron Dinner– Hooligan’s Daytona Beach                   |

THE BRIDGE

|                         |                            |              |                          |
|-------------------------|----------------------------|--------------|--------------------------|
| Commander:              | Cdr Don A. Roman, AP       | 386-453-6456 | andanteroman@mac.com     |
| Executive Officer:      | P/C Brian H. Crusan, P     | 386-451-8691 | brian.crusan@outlook.com |
| Education Officer:      | P/C William C. Benny, SN   | 386-426-8426 | aikido09@hotmail.com     |
| Administrative Officer: | Open                       |              |                          |
| Secretary :             | P/C Alfred J. Fabbrini, SN | 386-446-5529 | fabbrini2@bellsouth.net  |
| Treasurer:              | Lt/C Nicholas Cessario     | 817-454-9488 | npcessario@aol.com       |
| Assistant Treasurer:    | 1/Lt Jeanette Bray, S      | 386-253-2620 | bobbyjmb@cfl.rr.com      |

**General Committees**

**Auditing Committee**

P/C Linda Allen, SN

P/C Jeffrey T. Wise, JN

**Finance Committee**

P/C Jeffrey T. Wise, JN

P/C Cheryl W. Martines, AP

**Nominating Committee**

P/C Bobby J. Bray, AP

P/C Don R. Woods, AP

P/C Robert D. Johnson, AP

**Rules Committee**

P/C Paul S. Martines, JN

P/C Brian H. Crusan, P

**Commander's Department**

**Chaplain**

P/C William Meyers, SN

**Flag Lieutenant**

TBD

**Merit Mark Committee**

P/C Paul S. Martines, JN

**Public Relations Committee**

TBD

**Vessel Safety Check Committee**

P/C William R. Myers, SN

**Secretary's Department**

**Information Technology Committee**

Lt Ronald L. Coleman, JN

**Public Contact**

P/C Don R. Woods, AP

**Ship's Store Committee**

P/C Paul S. Martines, JN

**Telephone Committee**

Lt Rita H. Wise, P

**Website Committee**

Lt Ronald L. Coleman, JN

**Publication Committee**

P/C Jeffrey T. Wise, JN

**Educational Department**

**Assistant Educational Officer**

TBA

**Advanced Grades**

**Piloting**

P/C Bobby J. Bray, AP

**Seamanship**

TBD

**Navigation**

TBD

**Elective Courses**

TBD

**Administrative Department**

**Membership Committee**

P/C Paul S. Martines, JN

Lt/C Robert J. Spence, S

**Port Captain**

Lt Thomas E. Bush, JN

**Treasurer's Department**

**Assistant Treasurer**

1/Lt Jeanette Bray, S

**Executive Committee**

P/C Bobby J Bray, AP

P/C Jeffrey T. Wise, JN

Lt Rita H. Wise, P

P/C Paul S. Martines, JN

P/C Michael Aloise, JN

P/C Cheryl W. Martines

P/C Don R. Woods, AP

P/C Robert D. Johnson, AP



## **Commander's Report - January 2017**

Happy New Year and Welcome to 2017! December's Christmas Party was a great outing. The food, prizes, presents and fellowship were terrific. Squadron members were more than generous with their support of Toys for Tots. I was thrilled to be able to deliver all those toys on behalf of the squadron.

I was honored to attend our local USCG Flotilla 44's COW, on 11 December, which also marked their 75th anniversary. They have a long and distinguished history of service. Our own Bruce Perri was recognized for his extraordinary contributions and received several impressive awards; Auxiliary Leadership & Management Certificate of Training, and the President's Lifetime Achievement Award for Volunteer Services. Congratulations Bruce.

A number of squadron members participated in various boat parades. Sarah Ullis was instrumental in putting together the Palm Coast parade which I am told was a one of the best in years with a major increase in boat participation. Well done to Sarah and Robert.

Tee-Shirts are in and they look great! They'll be at the January Squadron meeting for purchase. We didn't bring them to Christmas because there was so much else going on.

Submit your suggestions for the New Year NOW!!! Do you have some favorite ideas for land or sea, local or near squadron outings??? Let one of your executive committee or bridge officers know. We especially need activities that will attract

We need; NEW MEMBERS, INSTRUCTORS, Students, Vessel Safety Check inspectors, and those that want to participate in activities.

We also need: BRIDGE OFFICERS, COMMITTEE MEMBERS, AND EXECUTIVE COMMITTEE MEMBERS. We'll have our annual COW this coming March. How can you contribute to squadron activities???

Our next executive committee meeting will be on Thursday, 12 Jan in the evening for any who care to attend. The squadron's membership meeting/dinner will be held Thursday evening, 19 Jan at Hooligan's (International Speedway). Starting with happy hour at 6 PM, our speaker will be Volusia County's own Joe Nolin, who is always full of information on local waterway and coastal issues and programs.

District 23 Winter Council is again being hosted by our squadron and is being held on Saturday, 14 January. Council opens at 9 AM and includes breakout sessions for squadron officers and those who are interested in learning more about how USPS, District, and the squadrons function. It's a one day learning session and opportunity to meet with folks from around the District.

Please check our Calendar and the Beachcomber for upcoming activities.

This month we've included a listing of member benefits that you can explore; benefits that are available through your USPS membership. For additional detailed information, Check them out at the national USPS website. I saved an extra 3% on my boating insurance because of my USPS membership.

See you on the water!!

**Boating Education**

**Community Service**

**Fun**



## Secretary's Report - January 2017

The executive committee meeting was held at Halifax River Yacht Club Training Facility on December 08, 2016 at 1909 hours. The following bridge officers and executive committee members were in attendance: Cdr. Donald Roman AP, Lt/C Brian Crusan P, Lt/C Nick Cessario, Lt/C Alfred Fabbrini SN, P/C Robert Bray, AP, and P/C Jeffrey Wise JN.

### Secretary Report: (Lt/C Alfred J. Fabbrini, SN.)

- The content of the material discussed at this meeting was deferred due to lack of quorum.
- Any printed material filed by the secretary such as financial records, publications, and other documents will be made available to the membership within a reasonable amount of time upon request.
- A proposal to dispose of all old merchandise not sold by the ship store was made by Lt/C Cessario.

### Executive Officer's Report: (Lt/C Brian Crusan, P.) Reported by Cdr. Roman and P/C Bray

- No report was forwarded to the secretary by the Squadron Executive Officer.
- 14 January 2017 Winter Conference training program.
- 19-26 February 2017 National Conference in Orlando.
- Positions still available for 2027-2028 watch year XO, SEO, Asst. SEO, and one opening for executive committee member.

### Education Officer Report: (Lt/C. William Benny SN.), Reported by Cdr. Roman

- The possibility of adopting a computerized boat training program was briefly discussed.

### Administrative Officer's Report: (position available) Reported by Cdr. Roman and P/C Bray

- 18 December 1230 Hrs. Christmas party at the Halifax River Yacht Club in Daytona.
- 19 January 2017 dinner-meeting at Houligan's Restaurant in Daytona
- Members from other squadrons transferring to DBSPS.

(Continued on next page)

**Secretary's Report - Jan 2017 (continued)**

Treasurer's Report: (Lt/C. Nick Cessario)

-Budget pecuniary resources not included in the fiscal plan were briefly discussed.

Auxiliary Report: (D/Lt. Rita Wise, P.)

No report in absentia was submitted to the secretary

Commander's Report: (CDR. Donald Roman, AP)

-Preparation of the annual calendar of events for 2017 to be published on the Beachcomber.

-Use of "Facebook" to communicate important information to the public.

-Use of financial resources obtained from the Beachcomber's corporate sponsorship for DBSPS events such as NSBW, poster contest, and others.

-Use of computerized graphics for the poster contest.

-Extension of the tour of duty for commander and possibly bridge officers to two years.

-Strategies to attract new members.

-Logistics for fund raising boat event on the ICW to be given to charities and the need for sponsors were discussed.

Unfinished business:

-No unfinished business was reported.

New business

-No new business was reported.

The meeting was adjourned at 2011 hrs.

Respectfully submitted,

Lt/C *Alfred J. Fabbrini*, SN

## **Lucky Star**

*The drawing at the Dec. Meeting with **\$150** up for grabs, went to Valerie Mulet who was not present! The next drawing will be at the January Meeting at **Hooligan's** with **\$150** in the pot for a lucky attendee. **Do not forget that you must be present to win. See you there.***

# Burger extravaganza

The squadron's membership meeting/dinner will be held Thursday evening, 19 Jan at **Hooligan's** (International Speedway). Starting with happy hour at 6 PM, our speaker will be Volusia County's own **Joe Nolin**, who is always full of information on local waterway and coastal issues and programs. **Lucky Star** jackpot is **\$150**, be there.

Choices as follows: Bacon Swiss Burger, Mushroom Provolone Burger, Black & Blue Burger (blackened burger with blue cheese crumbles), Western Burger (homemade BBQ sauce, smoked bacon, melted cheddar cheese, topped with onion straws), Fries or Pasta salad included. \$13.50 . Cobb Salad or Chicken Pecan Salad \$14.00 Coffee, Tea or Water included in price.

# Nominating committee report

## Daytona Beach Sail & Power Squadron

### Interim Notification of Nominations for Squadron Offices

Commander --- Donald A. Roman, AP  
Executive Officer --- Brian H. Crusan, P  
Administrative Officer --- Cheryl W. Martines. AP  
Secretary --- Alfred J. Fabbrini, SN  
Treasurer --- Nicholas Cessario

### At Large Committee Nominations

Michael J. Aloise, JN  
Joan M. Burroughs, P  
Rubye Gordon  
Robert D. Johnson, AP  
Paul Sheldon Martines, JN  
Jeffrey T. Wise, JN

There are currently three positions without nominations.

Anyone interested in serving in these important offices in the management of the squadron, Please contact Jeff Wise @ 386-299-4536 or Bobby Bray @ 386-253-2620.

## *VISIT OUR WEBSITES*

*DBS&PS WEBSITE: <http://www.DBSPS.org>*

*DISTRICT WEBSITE: [www.uspsd23.org](http://www.uspsd23.org)*

**DAYTONA BEACH SAIL AND POWER SQUADRON AUXILIARY DECEMBER REPORT**

We hope that everyone had a Merry Christmas and Happy New Year. Since the lunch bunch is so close to New Years we will have our first Lunch Bunch of the New Year at the Olive Garden on International Speedway Blvd on February 7<sup>th</sup>.

We will be putting on the breakfast for the Winter Council Meeting on January 14<sup>th</sup>.

We are so happy to see so many people getting well but we ask for your prayers for those who are ill and those traveling.

Respectfully submitted,

Judy Tulner, President  
Jennifer Kelly, Secretary

***THE "LUNCH BUNCH" WILL MEET 12:00 P.M.  
TUESDAY, February 7, 2017, AT  
THE OLIVE GARDEN ON ISB. DAYTONA BEACH***

***Hurricane Mathew***

***HAPPY BIRTHDAY***



***JANUARY***

***Milton Bloomer  
Charles Malcolm***

***Alfred Fabbrini  
Patricia Schwartz***

***Coming Events***

-January 14 Winter Council Meeting at ARC

|   |  |   |
|---|--|---|
|  | <p align="center"><b>Come for the Boating Education...<br/>Stay for the Friends<sup>SM</sup></b></p> |  |
|---|--|---|

**Saturday 14 January 2017  
D23's 2017 Winter Council**

To All District 23 Members

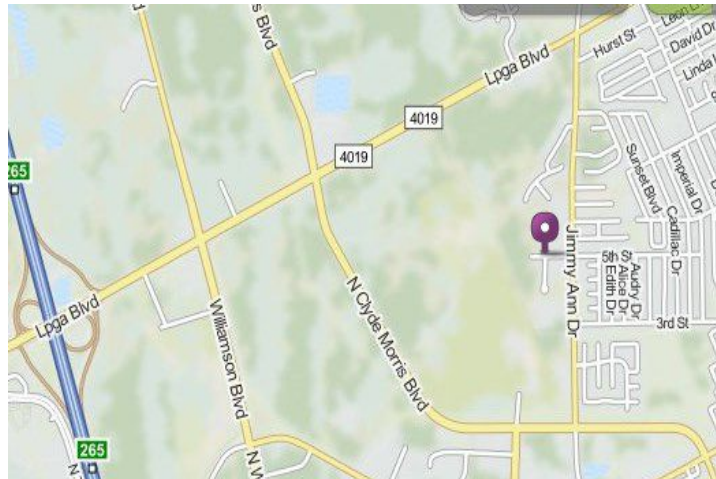
All District 23 members are invited to the District 23 Winter Council hosted by the Daytona Beach Sail & Power Squadron on Saturday, January 14, 2017.

All District 23 members are welcome to attend. Current and incoming Bridge Officers are especially encouraged to attend the conference. Anyone who wants to know how things happen and what makes them happen, this is the place to get your answers. Why just read books and articles to get your answers and then hope for the best? Here you can ask your fellow members and get your answers directly. Watch your e-mail for the registration form and conference agenda.

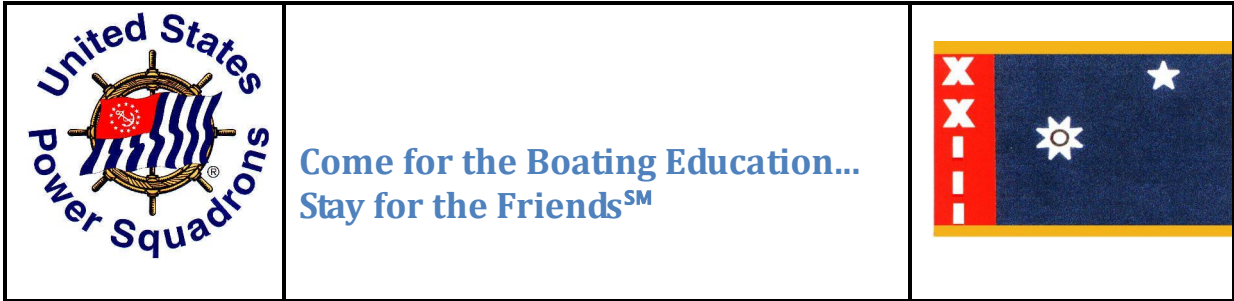
Start the morning with a hot breakfast that includes scrambled eggs, bacon, sausage, toast, Danish rolls, home fries, hot coffee, hot tea and whatever else may be included on the menu. All this is for your early morning enjoyment at no cost to you.

Lunch on the other hand is not free.( Cost \$10.00) but will consist of: a large portion of a three meat sub (ham, turkey and roast beef) with lettuce, tomato, onion, mustard or mayonnaise and potato salad. Two large peanut butter or chocolate chip cookies with fruit cocktail for dessert. Drinks will include regular and diet cola (Coke or Pepsi depending on availability), hot coffee, hot tea or bottled water.

Date: Saturday, January 14, 2017.  
Time: Approx. 0700 to approx. 1500. Formal activities start at 0900.





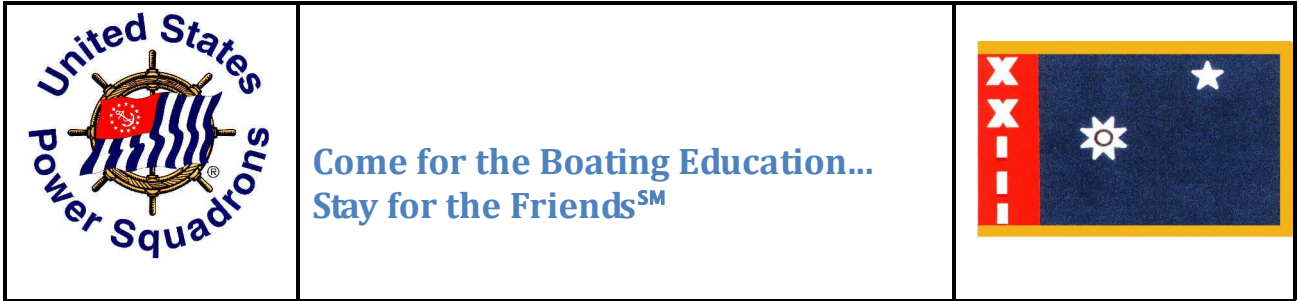


# D23's 2017 Winter Council

## Agenda – Saturday 14 January 2017

- |                    |   |
|--------------------|---|
| <b>0700 - 0900</b> | <b>Registration &amp; Breakfast (Compliments of DBSPS)</b>  |
| <b>0900- 1000</b>  | <ul style="list-style-type: none"> <li>- Call to order</li> <li>- Invocation</li> <li>- Pledge of Allegiance</li> <li>- Recognize Guest/VIP's/P/D/C</li> <li>- D23 Secretary Call Roll of Council Members</li> </ul>  |
| <b>1000- 1200</b>  | <ul style="list-style-type: none"> <li>- Roundtable training – Breakout Sessions</li> <li>- Education Dept. Discussions</li> <li>- Membership round table for AO departments</li> <li>- Secretary/Treasurer Round table</li> <li>- Cdrs. &amp; XO's round table</li> </ul>  |
| <b>1200 - 1300</b> | <ul style="list-style-type: none"> <li>- Lunch (On site)</li> </ul>   |
| <b>1300 - 1400</b> | <ul style="list-style-type: none"> <li>- Council resumes             <ul style="list-style-type: none"> <li>- Fall Council minutes</li> <li>- District Picnic report</li> <li>- Spring Conference report</li> <li>- Finance Committee report</li> <li>- Nominating Committee report</li> <li>- Old business</li> <li>- New business</li> <li>- Meeting adjourn</li> </ul> </li> </ul> |

**Dress Code USPS Casual**  
rev 1 30 Dec



## D23's 2017 Training Meeting & Winter Council

Saturday 14 January 2017

**REGISTRATION INFORMATION:**

Name (Print) \_\_\_\_\_ Rank \_\_\_\_\_  
 \_\_\_\_\_ Grade----- \_\_\_\_\_  
 Telephone \_\_\_\_\_ email \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_  
 Squadron \_\_\_\_\_ position \_\_\_\_\_  
 \_\_\_\_\_

**TRAINING DISCUSSIONS:**

Check one

- Education Roundtable \_\_\_\_\_
- Membership Roundtable for AO Depts. \_\_\_\_\_
- Secretary Roundtable \_\_\_\_\_
- Treasurer Roundtable \_\_\_\_\_
- Cdrs. And AOs Roundtable \_\_\_\_\_

**GENERAL ATTENDENCE**

**Please send your completed form to DAO Jim Suber's email  
Submarine @comcast.net or call Jim at 904-509-0588**

**Also send your meal reservations to Jeanette Bray's email  
[jmbray@cfl.rr.com](mailto:jmbray@cfl.rr.com) or call Jeanette at 386-253-2620**

**MEAL RESERVATIONS:**

Breakfast \_\_\_\_\_  
Lunch \_\_\_\_\_

Thanks.

**DAYTONA BEACH SAIL & POWER SQUADRON**  
 A Unit of United States Power Squadrons Sail & Power Boating  
 January 2017 **THE BEACHCOMBER**



| <i>SUNDAY</i> | <i>MONDAY</i> | <i>TUESDAY</i> | <i>WEDNESDAY</i> | <i>THURSDAY</i>  | <i>FRIDAY</i> | <i>SATURDAY</i>      |
|---------------|---------------|----------------|------------------|--|---------------|----------------------|
| 1             | 2             | 3              | 4                | 5  | 6             | 7                    |
| 8             | 9             | 10             | 11               | 12 Executive<br>Committee Meeting<br><br>HRYC<br>Activity Center | 13            | 14 Winter<br>Council |
| 15            | 16            | 17             | 18               | 19 Dinner Meeting<br>At Hooligan's                               | 20            | 22                   |
| 23            | 24            | 24             | 25               | 26   | 27            | 28                   |
| 29            | 30            | 31             |                  |  |               |                      |

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