



# BEACHCOMBER



**DAYTONA BEACH SAIL & POWER SQUADRON**  
A Unit of United States Power Squadrons Sail & Power Boating

*August 2017*

- AUG**
- 1 “Lunch Bunch” -TBD-Daytona Beach
  - 10 Executive Committee Meeting - HR Yacht Club Activity Center
  - 12 D-23 Casino Cruise
  - 17 Informal Squadron Dinner-Dine and Cruise**  
125 Basin St Halifax Harbor Marina, Daytona Beach · (386) 402-1353
  - 19 Conch House Restaurant lunch rendezvous with Jax
  - 19 Disappearing Island with HCC
- SEPT**
- 5 “Lunch Bunch” - Aunt Catfish’s-Port Orange
  - 14 Executive Committee Meeting - HR Yacht Club Activity Center
  - 21 Squadron Dinner – DJ’S (under bridge) - Port Orange
  - 23 Silver Glenn Springs picnic with HCC

THE BRIDGE

Commander:	Cdr Don A. Roman, AP	386-453-6456	andanteroman@mac.com
Executive Officer:	P/C Brian H. Crusan, P	386-451-8691	brian.crusan@outlook.com
Education Officer:	P/C William C. Benny, SN	386-426-8426	aikido09@hotmail.com
Administrative Officer:	P/C Cheryl Martines, AP	386-405-0407	sherrymartines@aol.com
Secretary :	P/C Alfred J. Fabbrini, SN	386-446-5529	fabbrini2@bellsouth.net
Treasurer:	Lt/C Nicholas Cessario	817-454-9488	npcessario@aol.com
Assistant Treasurer:	1/Lt Jeanette Bray, S	386-253-2620	bobbyjmb@cfl.rr.com

**General Committees**

**Auditing Committee**

P/C Linda Allen, SN

P/C Jeffrey T. Wise, JN

**Finance Committee**

P/C Jeffrey T. Wise, JN

P/C Cheryl W. Martines, AP

**Nominating Committee**

P/C Bobby J. Bray, AP

P/C Don R. Woods, AP

P/C Robert D. Johnson, AP

**Rules Committee**

P/C Paul S. Martines, JN

P/C Brian H. Crusan, P

**Commander's Department**

**Chaplain**

P/C William Meyers, SN

**Flag Lieutenant**

TBD

**Merit Mark Committee**

P/C Paul S. Martines, JN

**Public Relations Committee**

TBD

**Vessel Safety Check Committee**

P/C William R. Myers, SN

**Secretary's Department**

**Information Technology Committee**

Lt Ronald L. Coleman, JN

**Public Contact**

P/C Don R. Woods, AP

**Ship's Store Committee**

P/C Paul S. Martines, JN

**Telephone Committee**

Lt Rita H. Wise, P

**Website Committee**

Lt Ronald L. Coleman, JN

**Publication Committee**

P/C Jeffrey T. Wise, JN

**Educational Department**

**Assistant Educational Officer**

TBA

**Advanced Grades**

**Piloting**

P/C Bobby J. Bray, AP

**Seamanship**

TBD

**Navigation**

TBD

**Elective Courses**

TBD

**Administrative Department**

**Membership Committee**

P/C Paul S. Martines, JN

Lt/C Robert J. Spence, S

**Port Captain**

Lt Thomas E. Bush, JN

**Treasurer's Department**

**Assistant Treasurer**

1/Lt Jeanette Bray, S

**Executive Committee**

P/C Jeffrey T. Wise, JN

P/C Paul S. Martines, JN

P/C Robert D. Johnson, AP

P/Lt/C Joan Burroughs, P

Calvin Gordon, AP

Ruby Gordon



### **Commanders Report Aug 2017**

It's good to be back upon home waters again. The outing to DJs was a fun one, as the weather held and the food was good. Welcome to our new members; Rodney and Laura Blount and Gregory and Christine Zahornacky (live aboards at Halifax). It's good to have you aboard and participating in squadron events.

While I was in upstate New York on family business, it rained a lot producing swollen streams and high water. I noted some sad boating events; a couple of kayakers killed when their kayaks overturned on high, turbulent river flow and a fisherman drowned. Water upstate is c-c-c-Cold with hypothermia a major potential, but more importantly, these folks wore no life jackets. Life jackets simply don't work if you don't have them on.

Good things to do this month of August. A **Dinner Cruise** is planned for the 17th with details below and in last month's beachcomber. On Saturday, 19 August, a trip to **Disappearing Island** for the squadron. Also on 19 August, we've been invited to join Jacksonville at the **Conch house** for lunch at 1PM as they are cruising to St Augustine for the weekend (see details below). St Augustine is a great trip for our bigger boats and those in Palm Coast, with Disappearing Island good for those who wish to cruise locally. Regardless of which you chose; Let's Get Out and Go enjoy the waterways (weather permitting)! This might be a good opportunity for some of our newer members to join up with those of us with some knowledge of local waters. If you are planning on going to Jacksonville, please let me know - thanks.

In September, we again start our regular meetings and fall activities, and starting up our speaker series again. We'll have another busy year and I'm very much looking forward to it.

A reminder that Hurricane Season is upon us. The most active months are still ahead. Of course, Matthew was a significant hurricane in our area, and should have provided more than enough motivation to check and review our heavy weather plans for this new season. If you haven't, please do so and remember the priorities; boat, home, cars/motorcycles, pets, and spouse in that order (Just kidding).

So, how can you help your squadron and further your participation:

Attend our meetings, (invite potential new members)

Pass your suggestions for squadron activities, events, speakers to any bridge member,

Decide to become an instructor.

Qualify to do vessel safety checks, a great way to meet people.

Offer to take squadron members on your next boat ride, or invite potential new members to come along.

Help plan a squadron activity.

"Catch the Wave!"

***Please submit any materials for the Sept. publication  
to Jeff Wise at [jeffwise63@gmail.com](mailto:jeffwise63@gmail.com) by Aug. 20th.***

## **Executive Report**

Last month I gave you the following ideas for recruiting and retaining membership growth for the squadron:

**Tool #1** - Being an advocate for Membership Recruitment!

**Tool #2** - Bring us one member!

It is very good that we can accept the membership of 2 new families to our organization as you can see in the Commander's Report!

Now for the rest....

**Tool #3 - Member Tools for your use!**

There are several we provide each month in the form of Public Educational Classes, we have the ABC course scheduled in September.

We need to get out flyers for this event. We will work on this and have them available at our August meeting or we can send them to you via email. Help us get them out to dealers in your area!

You will see we have on the water activities and a lunch published for August as well. Bring a friend!

USPS brochures. We will discuss ordering new materials and distribute at our September meeting for all members. Take action, it is important to talk about what we do. The importance of public education and safety, fun and fraternity. America's largest boating organization!

These are crucial steps to get out to our friends and the public at large so they know **who we are** and **what we do!**

**Tool #4 - Member Classes**

We have an Advanced Piloting class tentatively scheduled for a November start date. Eleven people, of which just one member, have expressed interest in this class. We should have more members involved in it. This may be easier than accomplishing more classes to be offered!

We need more instructors and current instructors participation. If you have already attained this educational level, you can take the Instructor development class and help teach it! Can you help?

**Tool #5 - Public Awareness and Interaction**

We have done a pretty good job in June with getting the word out for the Poker Run and the ABC Class. We need to ramp it up throughout the year. USPS has 130 Squadrons with 35,000 members nationally.

How can we accomplish the goal? Vessel Safety Checks, Brochures in the Marine Dealers, wearing our squadron shirts in public and carrying brochures in your car! There are also a large number of other member benefits provided by the organization! Go to the National website to see them all.

( continued next page )

## **In Summary**

These 5 steps will be a huge help to maintain and progress our presence in the community and preserve our existence for years to come. Currently our membership is about 70 with 30% in Palm Coast, 10% in New Smyrna/Edgewater and 60% in Ormond Beach/Daytona Beach/DB Shores and Port Orange. Only 4 members in the Deland area. Deltona is the largest city which we have not even scratched.

There is so much more we can do with your help. The cities of Palm Coast, Deland, Deltona, and New Smyrna Beach are huge opportunities for growth.

I am very proud to work for you, our membership!

Our officers have worked very hard and spent many personal hours to support our cause. Now It is up to you to **Catch the Wave!**

**P/C Brian Crusan, Executive Officer**

## **Vessel Safety Checks**

To date we have done well for the first half of the year! Below is a list of the number of checks completed and passed as of June 30th.

I know some of our examiners have done additional checks who have not returned the paperwork to Bobby Bray to report to National. Please do so and get your efforts properly recognized. Call Bobby or Don Roman for stickers or the forms needed. We have received 140 decals.

New members, Here you go! This is a great opportunity to become involved! The requirements for this are minimal. Not only is it a great service to the boating community and a lot of fun seeing different boats and meeting like-minded people!

Great so far:

<u>Member</u>	<u>Completed</u>	<u>Passed</u>
Will Benny	3	3
Bobby Bray	31	21
Ed Caroe	8	8
Cal Gordon	3	3
Paul Martines	11	6
Ron Radford	1	0
Don Roman	6	4
Jeff Wise	11	5
Total	69	47

Great so far, they are "Catchin the Wave!"

**P/C Brian Crusan, Executive Officer**

# **Next ABC Boating Class**

**September 9th and 16th at the HRYC Activities building.**



## Secretary's Report - Aug 2017

The Executive Committee meeting was held at the Halifax River Yacht Club Training Facility on July 13, 2017 at 1910 hours. The following bridge officers and members of the Executive Committee were in attendance: Lt/C Bryan Crusan, P., Lt/C Alfred J. Fabbrini, SN, Lt/C Nick Cessarion, P/C Jeffrey Wise, JN, and D/Lt. Rita Wise, S.

### Secretary report (Lt/C Alfred J. Fabbrini, SN):

- The content of the material discussed at this meeting was deferred due to lack of quorum.
- P/C Jeffrey Wise of the publications committee has reported to have some difficulties in retrieving e-mail not sent by words program.
- The secretary has not received any other reports from the members of the secretary department.
- Any printed material filed by the secretary such as financial records, publications, and other documents will be made available to the membership within a reasonable amount of time upon request.

### Executive Officer report (Lt/C Bryan Crusan, P.):

- 12 August D-23 Victory casino cruise; for details contact Lt/c Crusan.
- Paddle boat decals for vessel examiners have been made available again; contact P/C Bobby Bray at [bjmb@cfl.rr.com](mailto:bjmb@cfl.rr.com) for details.
- The vessel examiners have completed 69 inspections 47 of which have passed.

### Education Officer report (Lt/c William Benny SN):

- No report in absentia was forwarded to the secretary.

### Administrative Officer (reported by P/C Wise):

- 23 July a cruise to Ponce De Leon has been tentatively planned.
- During month of August another tentative cruise to Disappearing Island is in the making.
- During the month of September a third tentative cruise on the St. John's River is also in the making.

### Treasurer (Lt/C Nick Cessarion):

- The squadron is financially solvent.
- Approximately 250 tickets for the car race in Daytona were donated by a presently unknown organization to help the veterans.

### Auxiliary report (D/Lt. Rita Wise):

- Strategies to collect donations for the veterans were discussed.

### Commander's report:

- No report in absentia was forwarded to the secretary by the commander.

### Unfinished business:

- No reports were submitted to the secretary

### New business:

No reports were submitted to the secretary

The meeting was adjourned at 1950 hours

Respectfully submitted  
Lt/C Alfred J. Fabbrini, SN  
Squadron Secretary

# Dinner Meeting

Aug 17 2017     **Dine and Cruise**  
(from Halifax Harbor Marina)

This is the last casual summer meetings. We will be ordering off of the menu when you book your reservation on line for the 7pm cruise. [www.dineandcruise.com](http://www.dineandcruise.com). Please book early, to get a seat, don't get left at the dock. Arrive at the dock by 6pm for good seats. Enjoy fellowship and fun with no official business meeting. Also no Lucky Star drawing until regular meeting resume in September.

Next month will be at the River Grill on the Tomoka.

## **HAPPY BIRTHDAY**

August

*Vicki Aloise*

*Marlene Malcom*

*Brian Crusan*

*Bob Meyer*

*James Wood*

*David Glenn*

*Mike Stubbs*

## **Lucky Star**

The drawing at the April Meeting with \$275 up for grabs, went to **Mary Crusan** who was present and won! *Congrats Mary!* The next drawing will be at the Sept Meeting at **River Grille on the Tomoka** with \$50 in the pot for a lucky attendee. **Do not forget that you must be present to win. See you there.**



**Join District 23 US Power Squadrons for a  
Victory Casino Cruise**

**on Saturday, August 12<sup>th</sup>**

**11:00 AM to 4:00 PM Sailing**

**Only \$24 per person includes:**

\$20 in qualified slot play (earn 8 points first to qualify),  
Boarding, Dining, Free Drinks While Gaming, Entertainment! plus an  
Exclusive **BRIDGE TOUR** with Victory Captain!

**DRAWING FOR ONE FREE CRUISE ON THIS DATE! No Gambling Required**

**“Advanced Reservations and Pre-Payment are  
required before Monday, August 7<sup>th</sup>”**

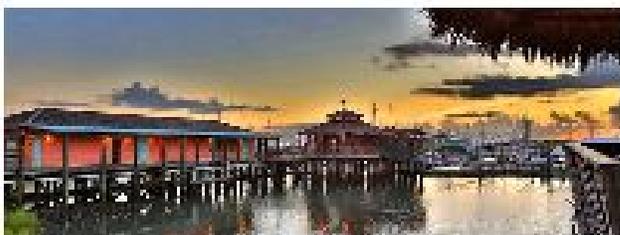
Provide name, address, date of birth, phone number and \$24 (Check only—no credit card or cash) for each passenger and mail to:

**Kurt Mikat, District Administrative Officer  
13506 Summerport Village Parkway #395  
Windermere, FL 34786**



## UNITED STATES POWER SQUADRONS®

*Come for the Boating Education . . . Stay for the Friends<sup>SM</sup>*



***August Cruise  
19 August  
The Conch House  
St. Augustine***

Join us for lunch at 1300 hrs

Open menu

If coming by boat, contact the marina at:

904-824-4347

57 Comares Ave. St. Augustine Fl

**Please contact Ron Poland if you plan to attend:**

904-885-0638, polandr@bellsouth.net



***VISIT OUR WEBSITES***

***DBS&PS WEBSITE: <http://www.DBSPS.org>***

***DISTRICT WEBSITE: [www.uspsd23.org](http://www.uspsd23.org)***





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 A Unit of United States Power Squadrons Sail & Power Boating  
 August 2017 **THE BEACHCOMBER**



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		<b>1 Lunch Bunch</b>	2	3	4	5
6	7	8	9	<b>10 Executive Committee Meeting</b>  <b>HRYC Activity Center</b>	11	12 D-23 Casino Cruise
13	14	15	16	<b>17 Dinner meeting Dine and cruise</b>	18	<b>19 DI w/HCC</b>  Conch House w/ Jacksonville
20	21	22	23	24	25	26
27	28	29	30	31		

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